



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk/Administrator

Stephanie Garrett  
City Treasurer

**AGENDA  
GLASGOW CITY COUNCIL MEETING  
04-09-18  
7:00 P.M.  
CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF MARCH 26, 2018**

**SWEARING-IN OF POLICE OFFICER MICHAEL BURGAN**

**ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING THE TEXT OF THE CITY'S ZONING REGULATIONS, CODIFIED AS CHAPTER 158 OF THE CITY OF GLASGOW, KENTUCKY CODE OF ORDINANCES**

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A GRANT ADMINISTERED BY THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION FUND TO PURCHASE EQUIPMENT FOR THE FIRE DEPARTMENT**

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A KENTUCKY LEAGUE OF CITIES INSURANCE SERVICES COMPENSATION SAFETY GRANT**

**MUNICIPAL ORDER APPOINTING STEVE MATHEWS AS INTERIM SUPERINTENDENT OF PUBLIC WORKS**

**MIKE WILSON TO ADDRESS THE COUNCIL REGARDING VETERANS SUPPORT AND ASSISTANCE**

**PARKS AND RECREATION DEPARTMENT DIRECTOR EDDIE FURLONG TO GIVE A RECAP OF THE EASTER EGG HUNT**

**BARREN-METCALFE EMERGENCY COMMUNICATIONS CENTER DIRECTOR CHRIS FREEMAN TO GIVE AN UPDATE ON THE 911 CENTER**

**ANNOUNCEMENTS:**

**THE KENTUCKY ENERGY AND ENVIRONMENT CABINET (EEC) ANNOUNCED THAT THE GLASGOW ELECTRIC PLANT BOARD HAS BECOME THE FIRST UTILITY IN KENTUCKY TO ACHIEVE PEER CERTIFICATION. MORE DETAILED INFORMATION ABOUT THIS IS INCLUDED IN YOUR PACKET.**

**THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE SECOND QUARTERLY BREAKFAST FOR 2018, SPONSORED BY T. J. REGIONAL HEALTH AND UK HEALTHCARE MARKEY CANCER CENTER NETWORK, WILL BE FRIDAY, APRIL 20, 2018 AT 7:00 A.M. AT THE T. J. HEALTH PAVILION COMMUNITY CENTER. TICKETS ARE \$17. FOR RESERVATIONS, PLEASE CONTACT THE CHAMBER OF COMMERCE AT 270-651-3161. COUNCIL MEMBERS MAY PICK UP THEIR TICKETS AT THE CHAMBER OFFICE.**

**CONFEDERATE RAILROAD WITH SPECIAL GUESTS BULL ROOSTER, PRESENTED BY THE KIWANIS CLUB OF GLASGOW, WILL BE PERFORMING AT THE PLAZA THEATRE ON FRIDAY, APRIL 20TH AT 8:00 P.M. TICKETS ARE \$25 EACH. TO PURCHASE TICKETS, CONTACT THE PLAZA THEATRE BOX OFFICE AT 270-361-2101 OR VISIT THEIR WEBSITE AT HISTORICPLAZA.COM.**

**ROCKIN' TERRY LEE – AN EVENING OF JERRY LEE LEWIS, FEATURING JENNY LU AND THE MILLION DOLLAR BAND WILL BE FRIDAY, MAY 11, 2018 AT 7:30 P.M. AT THE PLAZA THEATRE. TICKETS ARE \$15 AND CAN BE PURCHASED BY CONTACTING THE PLAZA THEATRE BOX OFFICE AT 270-361-2101 OR ONLINE AT HISTORICPLAZA.COM.**

**ADJOURNMENT**