



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk/Administrator

Stephanie Garrett  
City Treasurer

**AGENDA  
GLASGOW CITY COUNCIL MEETING  
03-26-18  
7:00 P.M.  
CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF MARCH 12, 2018**

**MINUTES OF SPECIAL CALLED COUNCIL MEETING OF MARCH 19, 2018**

**ORDINANCE ---- 2ND READING ---- AN ORDINANCE RE-ESTABLISHING ALL  
PARKING FINES**

**ORDINANCE ---- 1ST READING ---- AN ORDINANCE AMENDING THE TEXT OF  
THE CITY'S ZONING REGULATIONS, CODIFIED AS CHAPTER 158 OF THE CITY  
OF GLASGOW, KENTUCKY CODE OF ORDINANCES**

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A  
RECYCLING GRANT ADMINISTERED BY THE KENTUCKY PRIDE FUND**

## **ANNOUNCEMENTS:**

**BARREN-METCALFE EMERGENCY COMMUNICATIONS CENTER WAS RECENTLY RECOGNIZED ON THE FLOOR OF THE KENTUCKY HOUSE OF REPRESENTATIVES WITH A CITATION OF VALOR FOR THEIR 911 RESPONSE EFFORTS ON NOVEMBER 12, 2017 WHEN A PLANE CRASHED IN SOUTH BARREN COUNTY. REPRESENTATIVE STEVE RILEY PRESENTED LAURA LEE WILLIAMS, AMY HOUCHIN AND TABITHA TRAN BEFORE THE HOUSE OF REPRESENTATIVES FOR THEIR HEROIC EFFORTS AND THEIR SERVICE.**

**CONFEDERATE RAILROAD WITH SPECIAL GUESTS BULL ROOSTER, PRESENTED BY THE KIWANIS CLUB OF GLASGOW, WILL BE PERFORMING AT THE PLAZA THEATRE ON FRIDAY, APRIL 20TH AT 8:00 P.M. TICKETS WENT ON SALE FEBRUARY 23RD AND ARE \$25 EACH. TO PURCHASE TICKETS, CONTACT THE PLAZA THEATRE BOX OFFICE AT 270-361-2101 OR VISIT THEIR WEBSITE AT HISTORICPLAZA.COM.**

## **ADJOURNMENT**