



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk/Administrator

Stephanie Garrett  
City Treasurer

**AGENDA  
GLASGOW CITY COUNCIL MEETING  
01-08-18  
7:00 P.M.  
CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF DECEMBER 11, 2017**

**DIRECTOR EDDIE FURLONG TO ADDRESS THE COUNCIL TO GIVE AN UPDATE ON THE PARKS AND RECREATION MASTER PLAN**

**POLICE CHIEF GUY HOWIE TO ADDRESS THE COUNCIL ON THE STATUS OF ENFORCING THE NEW PARKING ORDINANCE**

**CITY ATTORNEY RICH ALEXANDER TO ADDRESS THE COUNCIL REGARDING RECENT FIRST AMENDMENT FREE SPEECH ISSUES**

**ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING ORDINANCE NO. 2017-2902, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-2017 THROUGH 6-30-2018 BY APPROPRIATING FROM THE UNAPPROPRIATED SANITATION/LANDFILL FUND \$25,000.00 FOR REPAIRS ON A COMPACTOR AND BY APPROPRIATING FROM THE UNAPPROPRIATED GENERAL FUND \$21,868.86 FOR THE FOLLOWING; REPAIRS TO WALL AT THE CULTURAL CENTER, HOUSE DEMOLITION AND FOR PASSENGER VEHICLE AND TO RECEIVE \$16,868.86 IN INSURANCE MONIES AND DEMOLITION REIMBURSEMENT**

**ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, TITLE XI BUSINESS REGULATIONS, CHAPTER 110 GENERAL LICENSING PROVISIONS**

**RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE DEPARTMENT OF TRANSPORTATION, UNITED STATES OF AMERICA, FOR A GRANT UNDER FIXING AMERICA'S SURFACE TRANSPORTATION ACT (FAST ACT)**

**RESOLUTION COMMITTING THE LOCAL SHARE OF FUNDS NECESSARY TO SECURE A SECTION 5307/5311 GRANT APPLICATION**

**RESOLUTION RELATING TO MAYORAL BOARD APPOINTMENTS (*Sponsored by Council Member Marna Kirkpatrick*)**

**MUNICIPAL ORDER APPOINTING D. T. FROEDGE TO THE GLASGOW ELECTRIC PLANT BOARD FOR A FOUR (4) YEAR TERM EFFECTIVE FEBRUARY 1, 2018 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**DISCUSSION OF THE SELECTION OF AN AUDITOR FOR THE GLASGOW ELECTRIC PLANT BOARD PER KRS 96.840**

**ANNOUNCEMENTS:**

**GLASGOW CITY HALL WILL BE CLOSED ON MONDAY, JANUARY 15TH IN OBSERVANCE OF MARTIN LUTHER KING, JR. DAY. THE DEPARTMENT OF PUBLIC WORKS WILL ALSO BE CLOSED ON JANUARY 15TH. FOR MORE INFORMATION, VISIT THE CITY'S WEBSITE AT CITYOFGLASGOW.ORG.**

**THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE QUARTERLY BREAKFAST WILL BE HELD AT THE GLASGOW GOLF & COUNTRY CLUB ON FRIDAY, JANUARY 19TH. COUNCIL MEMBERS WISHING TO ATTEND MAY PICK UP YOUR TICKETS AT THE CHAMBER OF COMMERCE OFFICE. FOR MORE INFORMATION, PLEASE CALL THE CHAMBER OF COMMERCE AT 270-651-3161.**

**DAILEY & VINCENT WILL BE PERFORMING AT THE PLAZA THEATRE AS PART OF THEIR ALL-AMERICAN MUSIC TOUR ON FRIDAY, JANUARY 19, 2018. TICKETS ARE \$30 AND CAN BE PURCHASED AT THE PLAZA THEATRE TICKET OFFICE OR ONLINE AT HISTORICPLAZA.COM.**

**THE 97TH ANNUAL MEETING OF THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE WILL BE HELD ON MONDAY, FEBRUARY 5TH AT THE CAVE CITY CONVENTION CENTER. THE RECEPTION IS FROM 5:30 P.M. – 6:15 P.M. WITH DINNER BEING SERVED AT 6:15 P.M. COUNCIL MEMBERS WISHING TO ATTEND MAY PICK UP YOUR TICKETS AT THE CHAMBER OF COMMERCE OFFICE.**

**ADJOURNMENT**