



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk/Administrator

Stephanie Garrett  
City Treasurer

**AGENDA  
GLASGOW CITY COUNCIL MEETING  
01-22-18  
7:00 P.M.  
CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF JANUARY 8, 2018**

**JODIE STEVENSON WITH THE BUDWEISER CLYDESDALES TO ADDRESS THE COUNCIL**

**SWEARING-IN OF FIREFIGHTERS BRYANT BLODGETT, JAMES EDGE & TODD NAPIER**

**ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING THE CITY'S CODE OF ORDINANCES, TITLE XI BUSINESS REGULATIONS, CHAPTER 110 GENERAL LICENSING PROVISIONS**

**ORDINANCE ---- 1ST READING ---- ORDINANCE PERMITTING REBATE OR RETENTION BY FEDERAL MOGUL OF ONE PERCENT (1%) OF THE ONE AND ONE-HALF PERCENT (1½%) OCCUPATIONAL LICENSE FEE ON CERTAIN WAGES PAID TO EMPLOYEES IN THE CITY OF GLASGOW, KENTUCKY ON THE CONDITION THAT FEDERAL MOGUL MEETS THE CRITERIA OF ITS APPLICATION FOR INCENTIVES UNDER THE KENTUCKY BUSINESS INVESTMENT PROGRAM *(To be supplied at the Council Meeting)***

**ORDINANCE ---- 1ST READING ---- ORDINANCE PERMITTING REBATE OR RETENTION BY LYNX LABELING, INC. OF ONE PERCENT (1%) OF THE ONE AND ONE-HALF PERCENT (1½%) OCCUPATIONAL LICENSE FEE ON CERTAIN WAGES PAID TO EMPLOYEES IN THE CITY OF GLASGOW, KENTUCKY ON THE CONDITION THAT LYNX LABELING, INC. MEETS THE CRITERIA OF ITS APPLICATION FOR INCENTIVES UNDER THE KENTUCKY BUSINESS INVESTMENT PROGRAM *(To be supplied at the Council Meeting)***

**RESOLUTION APPROVING A \$100,000 FORGIVABLE LOAN TO FEDERAL MOGUL FROM THE GLASGOW ECONOMIC DEVELOPMENT LOAN FUND *(To be supplied at the Council Meeting)***

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A GRANT WITH FEMA ASSISTANCE TO PURCHASE BREATHING APPARATUSES FOR THE FIRE DEPARTMENT**

**RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING WITH COMMONWEALTH OF KENTUCKY, FINANCE AND ADMINISTRATION CABINET REGARDING KENTUCKY WIRED INITIATIVE**

**MUNICIPAL ORDER APPOINTING WENDELL HONEYCUTT TO THE AMBULANCE BOARD. MR. HONEYCUTT'S APPOINTMENT SHALL RUN CONCURRENTLY WITH HIS TERM AS COUNCIL MEMBER AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING DR. KYLEND H. KISER, TO THE AMBULANCE BOARD. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM EXPIRING JANUARY 31, 2019, AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING SUMER HARPER TO THE PLAZA THEATRE ADVISORY BOARD. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM EXPIRING JANUARY 31, 2019 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING HOLLY ALEXANDER TO THE PLAZA THEATRE ADVISORY BOARD. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM EXPIRING JANUARY 31, 2019 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING BETTY HERBERT TO THE PLAZA THEATRE ADVISORY BOARD. THIS APPOINTMENT IS FOR A ONE (1) YEAR TERM EXPIRING JANUARY 31, 2019 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING MELBA RICHARDSON, *nunc pro tunc*, TO THE RENAISSANCE STEERING COMMITTEE FOR A TWO (2) YEAR TERM EXPIRING DECEMBER 31, 2019 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING PEGGY BATES, *nunc pro tunc*, TO THE RENAISSANCE STEERING COMMITTEE FOR A TWO (2) YEAR TERM EXPIRING DECEMBER 31, 2019 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING BILL ANDERSON, *nunc pro tunc*, TO THE CODE ENFORCEMENT BOARD FOR A THREE (3) YEAR TERM EXPIRING JULY 31, 2020 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING NANCY POYNTER, *nunc pro tunc*, TO THE CODE ENFORCEMENT BOARD FOR A THREE (3) YEAR TERM EXPIRING JULY 31, 2020 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER APPOINTING SHAWN HALE TO THE CODE ENFORCEMENT BOARD TO FILL THE UNEXPIRED TERM OF BETTY BAILEY. THIS APPOINTMENT SHALL BE FOR THE REMAINDER OF MRS. BAILEY'S THREE (3) YEAR TERM EXPIRING AUGUST 31, 2018 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**COUNCIL MEMBER BRAD GROCE TO GIVE A FINANCE COMMITTEE UPDATE REGARDING THE EPB AUDITOR SELECTION**

**ANNOUNCEMENTS:**

**THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE QUARTERLY BREAKFAST, ORIGINALLY SCHEDULED FOR FRIDAY, JANUARY 19TH HAS BEEN POSTPONED UNTIL FRIDAY, JANUARY 26 DUE TO THE WEATHER. FOR MORE INFORMATION, PLEASE CALL THE CHAMBER OF COMMERCE AT 270-651-3161.**

**THE 97TH ANNUAL MEETING OF THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE WILL BE HELD ON MONDAY, FEBRUARY 5<sup>TH</sup> AT THE CAVE CITY CONVENTION CENTER. THE RECEPTION IS FROM 5:30 P.M. – 6:15 P.M. WITH DINNER BEING SERVED AT 6:15 P.M. COUNCIL MEMBERS WISHING TO ATTEND MAY PICK UP YOUR TICKETS AT THE CHAMBER OF COMMERCE OFFICE.**

**ADJOURNMENT**