



# City of Glasgow

126 East Public Square, Suite 100  
P.O. Box 278  
Glasgow, KY 42142-0278  
Phone 270-651-5131  
Fax 270-651-2511

Dick Doty  
Mayor

Rich Alexander  
City Attorney

Tommie Birge  
City Clerk

Stephanie Garrett  
City Treasurer

## **AGENDA GLASGOW CITY COUNCIL MEETING 8-22-16 7:00 P.M. CITY COUNCIL CHAMBERS**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF COUNCIL MEETING ON JULY 25, 2016

MISSY STAPLES, REPRESENTATIVE FOR GLASGOW CITIZENS AGAINST NEW EPB RATES, TO ADDRESS THE COUNCIL

ABBY MEDFORD TO ADDRESS THE COUNCIL PERTAINING TO THE NEW EPB RATE STRUCTURE

TVA REP TO RESPOND TO ANY QUESTIONS RAISED

ORDINANCE REMOVING THE MEMBERS OF THE GLASGOW ELECTRIC PLANT BOARD (***This ordinance was prepared and sponsored by Council Members Wendell Honeycutt, Council Member Gary Oliver and Council Member Jake Dickinson***)

RESOLUTION APPROVING THE EXTENSION OF THE LOCAL AGREEMENT FOR THE ESTABLISHMENT OF A COOPERATIVE INDUSTRIAL DEVELOPMENT ECONOMIC AUTHORITY

RESOLUTION APPROVING A REVISION TO THE FIRE DEPARTMENT'S STANDARD OPERATING GUIDELINE, SECTION 127, FIRST WRITTEN ON 08/13/1990 AND REVISED INTERNALLY ON 03/27/2016

MUNICIPAL ORDER REAPPOINTING BOB REECE TO SERVE AS A MEMBER OF THE FORT WILLIAMS RESTORATION COMMITTEE. THIS APPOINTMENT IS FOR A FOUR (4) YEAR TERM, EXPIRING AUGUST 31, 2020. THIS APPOINTMENT IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL.

MUNICIPAL ORDER APPOINTING DARRELL PICKETT TO FILL THE UNEXPIRED TERM OF CLEO C. HOGAN, JR. THIS APPOINTMENT EXPIRES AUGUST 31, 2018, ON THE VETERANS WALL OF HONOR STANDING COMMITTEE. THIS APPOINTMENT IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL.

MUNICIPAL ORDER APPOINTING MIKE WILSON TO FILL THE UNEXPIRED TERM OF JOEL WILSON TO SERVE AS A MEMBER OF THE VETERANS WALL OF HONOR STANDING COMMITTEE. THIS APPOINTMENT EXPIRES AUGUST 13, 2018 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL.

ANNOUNCEMENTS:

PLAYING AT THE PLAZA THEATRE AUGUST 26<sup>TH</sup> AND 27<sup>TH</sup>, THE BLUEGRASS GOSPEL MUSICAL "SMOKE ON THE MOUNTAIN." "THIS IS GOOD CLEAN COMEDY THAT IS FUN AND ENTERTAINING FOR ALL AGES."

TO HELP THE COMMUNITY FOOD PANTRIES, THE 8<sup>TH</sup> ANNUAL FOOD DRIVE, "TO THE BRIM" WILL BE HELD AUGUST 31<sup>ST</sup> THROUGH SEPTEMBER 3<sup>RD</sup>. THREE WAYS TO HELP ARE TO ORGANIZE A FOOD DRIVE, BUY AND DONATE CANNED OR BOXED FOOD AT WALMART AND BUY AND DONATE CANNED OR BOXED FOOD AT HOUCHEMENS. FOR MORE INFORMATION CONTACT THE COMMUNITY RELIEF FUND AT 270-651-9006. THANKS FOR CARING.

G TOWN SOUL FEST WILL BE HELD ON THE SQUARE SATURDAY, SEPTEMBER 3<sup>RD</sup> FROM 2:30 P.M. TO 8:30 P.M. A 5K SOUL RUN WILL BEGIN AT 7:45 A.M. FOR MORE INFORMATION CALL 270-834-8537.

ADJOURNMENT: