



City of Glasgow

126 East Public Square, Suite 100
P.O. Box 278
Glasgow, KY 42142-0278
Phone 270-651-5131
Fax 270-651-2511

Dick Doty
Mayor

Rich Alexander
City Attorney

Tommie Birge
City Clerk

Stephanie Garrett
City Treasurer

AGENDA
GLASGOW CITY COUNCIL MEETING
7-11-16
7:00 P.M.
CITY COUNCIL CHAMBERS

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF COUNCIL MEETING ON JUNE 27, 2016

RECOGNITION OF CAPTAIN TONY MORGAN FOR OVER 21 YEARS OF DEDICATED SERVICE TO THE CITY OF GLASGOW AND THE GLASGOW POLICE DEPARTMENT

INTRODUCTION OF NEW POLICE OFFICER JOHN DUBARRY TO COUNCIL FOLLOWED BY SWEARING-IN CEREMONY

RESOLUTION DECLARING CERTAIN FIRE DEPARTMENT PROPERTY AS "SURPLUS" PURSUANT TO KRS 82.083 AND AUTHORIZING DESPOSITION PURSUANT TO KRS 45A.365

RESOLUTION AUTHORIZING MAYOR TO MAKE APPLICATION FOR FUNDS FOR COMMUNICATION EQUIPMENT AND UPON APPROVAL TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS AUTHORIZED CORRESPONDENT FOR THIS PROJECT. THIS RESOLUTION ALSO ESTABLISHES PROCUREMENT POLICY FOR ANY KOHS APPROVED PROJECT(S) FOR THE FY-2016 APPLICATION CYCLE

ANNOUNCEMENTS:

EPB'S RESPONSE TO RESOLUTION

CHAMBER OF COMMERCE QUARTERLY BREAKFAST WILL BE HELD FRIDAY, JULY 15TH AT THE GLASGOW GOLF AND COUNTRY CLUB. COUNCIL MEMBERS WISHING TO ATTEND MAY PICK UP THEIR TICKETS AT THE CHAMBER OFFICE

THE 2016-2017 PLAZA MEMBERSHIP IS AVAILABLE JULY 1 – JULY 31 AND IS VALID FOR ONE YEAR. COST OF MEMBERSHIP IS \$25.00 PER SEAT WHICH WILL RESERVE YOUR SEAT FOR ALL PLAZA SPONSORED EVENTS, SO WHEN YOU BUY TICKET FOR AN EVENT, YOU WILL ALREADY HAVE THE SEAT YOU WANT.

JENNY LU'S COUNTRY REVUE, A TRIBUTE TO COUNTRY MUSIC LEGENDS WILL BE AT THE PLAZA ON JULY 16TH AT 7:00 P.M.

TICKETS ARE NOW ON SALE FOR THE LEE GREENWOOD CONCERT TO BE HELD ON SEPTEMBER 16TH. PRICE OF THE TICKETS ARE \$38.00 AND \$48.00.

ADJOURNMENT

