



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Tommie Birge  
City Clerk

Stephanie Garrett  
City Treasurer

**AGENDA  
GLASGOW CITY COUNCIL MEETING  
05-09-16  
7:00 P.M.  
CITY COUNCIL CHAMBERS**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF 4-25-16 CITY COUNCIL MEETING

ORDINANCE ---- 1<sup>ST</sup> READING ---- ORDINANCE AMENDING ORDINANCE NO. 2085, AN ORDINANCE ESTABLISHING A CODE OF ETHICAL CONDUCT APPLICABLE TO THE OFFICERS AND EMPLOYEES OF THE CITY AND CITY AGENCIES

ORDINANCE ---- 1<sup>ST</sup> READING ---- ORDINANCE AMENDING ORDINANCE NO. 2809, THE CITY'S STORMWATER ORDINANCE, TO EXTEND THE SUNSET PROVISIONS OF SECTION THREE, SUBPARAGRAPH (O) OF SAID ORDINANCE

ORDINANCE ---- 1<sup>ST</sup> READING ---- ORDINANCE ESTABLISHING A FLAT LANDFILL OPERATIONS FEE FOR CITY CUSTOMERS SERVICED BY THE CITY'S GARBAGE PICK UP SYSTEM AND FOR PRIVATE HAULERS BRINGING GARBAGE TO THE CITY'S LANDFILL

ORDINANCE ---- 1<sup>ST</sup> READING ---- ORDINANCE AMENDING ORDINANCE NO. 2866, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-15 THROUGH 6-30-16 BY RECEIVING TRANSIENT ROOM TAX AND SALE OF PROPERTY MONIES (TOTAL \$119,069.00) INTO THE GENERAL FUND AND APPROPRIATING FROM THE UNAPPROPRIATED GENERAL FUND MONIES FOR ROOF REPLACEMENT, HVAC UNIT REPLACEMENT, TOURISM COMMISSION, LITIGATION SETTLEMENT AND BUILDING REPAIR (TOTAL \$404,908.58)

RESOLUTION APPROVING A CONTRACT WITH WKU FOR ADVERTISING SERVICES ON CITY'S TRANSIT BUSES

ANNOUNCEMENTS:

MAY 13, 2016 IS THE DEADLINE FOR FIREFIGHTER APPLICATIONS FOR 2016 TESTING

THE SWEET 16 DANCE RECITAL, PRESENTED BY MS. ADRIENNE'S DANCE STUDIO, WILL BE MAY 14<sup>TH</sup> AT 11:00 A.M. AND MAY 15<sup>TH</sup> AT 3:00 P.M. AT THE PLAZA THEATRE. FOR MORE INFORMATION, VISIT THE PLAZA THEATRE WEBSITE AT [WWW.PLAZA.ORG](http://WWW.PLAZA.ORG)

THERE WILL BE LAW ENFORCEMENT MEMORIAL SERVICE ON WEDNESDAY, MAY 18<sup>TH</sup> AT 2:00 P.M. AT THE GLASGOW POLICE DEPARTMENT, 101 PIN OAK LANE. PRIOR TO THE SERVICE, THE POLICE DEPARTMENT WILL HOST AN OPEN HOUSE FROM 12:00 NOON TO 4:00 P.M.

