



City of Glasgow

126 East Public Square, Suite 100
P.O. Box 278
Glasgow, KY 42142-0278
Phone 270-651-5131
Fax 270-651-2511

Dick Doty
Mayor

Rich Alexander
City Attorney

Tommie Birge
City Clerk

Stephanie Garrett
City Treasurer

AGENDA
GLASGOW CITY COUNCIL MEETING
05-23-16
7:00 P.M.
CITY COUNCIL CHAMBERS

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF 5-9-16 CITY COUNCIL MEETING

ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING ORDINANCE NO. 2085, AN ORDINANCE ESTABLISHING A CODE OF ETHICAL CONDUCT APPLICABLE TO THE OFFICERS AND EMPLOYEES OF THE CITY AND CITY AGENCIES

ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING ORDINANCE NO. 2809, THE CITY'S STORMWATER ORDINANCE, TO EXTEND THE SUNSET PROVISIONS OF SECTION THREE, SUBPARAGRAPH (O) OF SAID ORDINANCE FOR TWO (2) YEARS

ORDINANCE ---- 2ND READING ---- ORDINANCE ESTABLISHING A FLAT LANDFILL OPERATIONS FEE FOR CITY CUSTOMERS SERVICED BY THE CITY'S GARBAGE PICK UP SYSTEM AND FOR PRIVATE HAULERS BRINGING GARBAGE TO THE CITY'S LANDFILL

ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING ORDINANCE NO. 2866, THE CITY OF GLASGOW ANNUAL BUDGET FOR THE FISCAL YEAR 7-1-15 THROUGH 6-30-16 BY RECEIVING TRANSIENT ROOM TAX AND SALE OF PROPERTY MONIES (TOTAL \$119,069.00) INTO THE GENERAL FUND AND APPROPRIATING FROM THE UNAPPROPRIATED GENERAL FUND MONIES FOR ROOF REPLACEMENT, HVAC UNIT REPLACEMENT, TOURISM COMMISSION, LITIGATION SETTLEMENT AND BUILDING REPAIR (TOTAL \$404,908.58)

RESOLUTION AUTHORIZING THE APPLICATION FOR AND ADMINISTRATION OF KENTUCKY OFFICE OF HOMELAND SECURITY PROJECTS

MUNICIPAL ORDER APPOINTING RICKY HOUCHENS TO THE JOINT CITY-COUNTY PLANNING AND ZONING COMMISSION TO FILL THE UNEXPIRED CITY-APPOINTED TERM OF JOEL WILSON, SCHEDULED TO EXPIRE JUNE 30, 2019

MUNICIPAL ORDER APPOINTING RANDY GIBBONS TO THE TAX APPEALS BOARD EFFECTIVE JUNE 1, 2016. THIS APPOINTMENT SHALL BE FOR A THREE (3) YEAR TERM EXPIRING JUNE 1, 2019

ANNOUNCEMENTS:

NEWS FROM GLASGOW PARKS AND RECREATION:

THE PARKS AND RECREATION DEPARTMENT IS ACCEPTING APPLICATION FOR TWO (2) FULL-TIME POSITIONS OF RECREATION SUPERVISOR. APPLICATIONS MAY BE PICKED UP AT CITY HALL AND RETURNED TO THE MAYOR'S OFFICE NO LATER THAN 3:00 P.M. ON MONDAY, JUNE 6, 2016. MORE INFORMATION IS ON THE CITY'S WEBSITE, www.cityofglasgow.org.

REGISTRATION FOR DAY CAMP IS CURRENTLY TAKING PLACE AND WILL UNTIL ALL SPOTS ARE FULL. THERE ARE SIX DIFFERENT SESSION AVAILABLE THAT RUN FROM MONDAY THROUGH FRIDAY FROM 9 A.M.-2P.M. FOR MORE INFORMATION CALL 270-651-3811 OF LOG ON TO THE CITY'S WEBSITE.

THE PARKS AND RECREATION DEPARTMENT IS CURRENTLY TAKING TEAM REGISTRATIONS FOR OUR ADULT ASA SOFTBALL LEAGUE. WE HAVE A CHURCH, CO-ED AND A MEN'S LEAGUE. THE COST FOR THIS LEAGUE WILL BE DETERMINED BY THE NUMBER OF TEAMS AND GAMES THAT WILL BE PLAYED.

REGISTRATION FOR SWIM LESSONS IS CURRENTLY TAKING PLACE. THERE ARE FOUR SESSIONS FOR SWIM LESSONS AND FIVE DIFFERENT LEVELS FOR EVERY SWIMMER. THE COST IS \$45 PER PARTICIPANT.

THE PLAZA THEATRE WILL BE SHOWING A FREE MOVIE, THE ADVENTURES OF MILO AND OTIS, ON MAY 31ST AT 5 P.M. AND 6:30 P.M.

RENAISSANCE MAIN STREET WILL HOLD ITS 5TH ANNUAL SPRING CRUISE-IN AROUND THE SQUARE ON JUNE 11TH.

ADJOURNMENT

