



City of Glasgow

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Dick Doty
Mayor

Rich Alexander
City Attorney

Tommie Birge
City Clerk

Stephanie Garrett
City Treasurer

**AGENDA
GLASGOW CITY COUNCIL MEETING
4-25-16
7:00 P.M.
CITY COUNCIL CHAMBERS**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF 4-11-16 CITY COUNCIL MEETING

ERNEST SIMMONS TO ADDRESS THE COUNCIL

ELLIE HARBAUGH, SENIOR DIRECTOR OF RESOURCE DEVELOPMENT FOR UNITED WAY OF SOUTHERN KENTUCKY TO ADDRESS THE COUNCIL

ORDINANCE ---- 2ND READING ---- ORDINANCE ACCEPTING JOE MONTGOMERY COURT AS A CITY STREET

RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A GRANT THROUGH THE U. S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, BULLETPROOF VEST PARTNERSHIP (BVP) FOR REPLACEMENT VESTS FOR THE GLASGOW POLICE DEPARTMENT

RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A GRANT, ADMINISTERED BY THE DEPARTMENT OF LOCAL GOVERNMENT, FOR ASSISTANCE UNDER THE LAND AND WATER CONSERVATION FUND ACT OF 1965 FOR THE GLASGOW RECREATION DEPARTMENT

RESOLUTION DECLARING CERTAIN POLICE DEPARTMENT PROPERTY AS "SURPLUS" PURSUANT TO KRS 82.083 AND AUTHORIZING DISPOSTION PURSUANT TO KRS 45A.365

ANNOUNCEMENTS:

A RETIREMENT RECEPTION WILL BE HELD AT THE GLASGOW FIRE DEPARTMENT ON FRIDAY, APRIL 29TH FROM 2:00 P.M. UNTIL 4:00 P.M. FOR LIEUTENANT DANIEL SEXTON AND ADMINISTRATIVE ASSISTANT POLLY SPILLMAN.

THE GLASGOW PARKS & RECREATION DEPARTMENT IS NOW ACCEPTING REGISTRATIONS FOR THE 2016 DAY CAMP WHICH WILL BEGIN IN JUNE. THERE WILL BE GAMES, MOVIES, SWIMMING, FIELD TRIPS AND MUCH MORE. THE DEPARTMENT IS ALSO TAKING APPLICATIONS FOR SWIMMING LESSONS TO BEGIN ON JUNE 6TH. FOR MORE INFORMATION CALL 270-651-3811 OR 270-651-9012

