



# City of Glasgow

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Phone 270-651-5131  
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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk

Stephanie Garrett  
City Treasurer

## **PUBLIC HEARING 9-10-18 6:30 P.M. CITY COUNCIL CHAMBERS**

Pursuant to KRS 132.027, as amended by the Kentucky General Assembly Extraordinary Session of 1979, the CITY OF GLASGOW will hold a **PUBLIC HEARING**, Monday, September 10, 2018 at 6:30 p.m., at City Hall, 126 East Public Square, Glasgow, Kentucky, to hear comments from the public regarding proposed 2018 Tax Rates on Real and Personal Property.

## **AGENDA GLASGOW CITY COUNCIL MEETING 09-10-18 7:00 P.M. CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF AUGUST 27, 2018**

**BRANDSTETTER CARROLL, INC. TO ADDRESS THE COUNCIL REGARDING THE RECREATION DEPARTMENT MASTER PLAN**

**SCOTT YOUNG, GENERAL MANAGER OF THE GLASGOW WATER COMPANY, TO GIVE THEIR ANNUAL REPORT**

**ORDINANCE ---- 1ST READING ---- ORDINANCE ESTABLISHING THE 2018 TAX RATE FOR THE CITY OF GLASGOW**

**ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING ORDINANCE NO. 1948, THE CITY'S SEWER USE ORDINANCE TO COMPLY WITH KENTUCKY DIVISION OF WATER ESTABLISHED LOCAL LIMITS FOR EFFLUENT DISCHARGE INTO THE SANITARY SEWER SYSTEM**

**ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED APPROXIMATELY THREE HUNDRED SEVENTY FEET (370') WEST OF THE CARROLL KNICELY DRIVE AND NEW BOWLING GREEN ROAD INTERSECTION AND APPROXIMATELY SIX HUNDRED FEET (600') EAST OF THE CIRCLE ROAD AND NEW BOWLING GREEN ROAD INTERSECTION CONSISTING OF 0.913 ACRE, MORE OR LESS, GLASGOW, KENTUCKY, FROM I-2 (HEAVY INDUSTRIAL DISTRICT) to B-3 (HIGHWAY SERVICE BUSINESS DISTRICT) CLASSIFICATION**

**RESOLUTION APPROVING AN INCREASE IN THE AMOUNT OF THE GLASGOW WATER COMPANY'S EXISTING KIA LOAN OF \$3,500,000.00 TO AN AGGREGATE AMOUNT NOT TO EXCEED \$5,300,000.00 TO FINANCE CONSTRUCTION OF ADDITIONS AND IMPROVEMENTS TO THE WASTEWATER SYSTEM**

**RESOLUTION AUTHORIZING THE APPLICATION FOR AND ADMINISTRATION OF KENTUCKY OFFICE OF HOMELAND SECURITY PROJECT(S)**

**ANNOUNCEMENTS:**

**MERLIN GENE AND FRIENDS, WITH SPECIAL APPEARANCES BY ARJAY AND POLLY FEATURING PERLEY CURTIS AND THE STILL COUNTRY BAND, WILL BE AT THE PLAZA THEATRE ON SATURDAY, SEPTEMBER 22, 2018 AT 7:30 P.M. TICKETS ARE \$15 AND CAN BE PURCHASED AT THE PLAZA THEATRE OR ONLINE AT HISTORICPLAZA.COM.**

**THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE FOURTH QUARTERLY BREAKFAST OF 2018, IN HONOR OF INDUSTRY APPRECIATION WEEK WILL BE FRIDAY, SEPTEMBER 14, 2018 AT 7:00 A.M. AT BARREN RIVER**

STATE PARK. THE BREAKFAST IS HOSTED BY MAYOR DOTY, THE GLASGOW CITY COUNCIL, JUDGE-EXECUTIVE MICHEAL HALE AND THE BARREN COUNTY FISCAL COURT. THE INDUSTRY OF THE YEAR WILL BE RECOGNIZED. THE INDUSTRY OF THE YEAR FLAG IS SPONSORED BY ATMOS ENERGY. TICKETS ARE \$17. CONTACT THE CHAMBER OF COMMERCE AT 270-651-3161 FOR MORE INFORMATION.

THE ANNUAL LAKESHORE CLEANUP ON BARREN RIVER LAKE WILL BE SATURDAY, SEPTEMBER 15, 2018. FOR MORE INFORMATION, CONTACT THE CHAMBER OF COMMERCE.

THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER PRESENTS HARVEST OF HISTORY ON FRIDAY, SEPTEMBER 21ST AND SATURDAY, SEPTEMBER 22ND. TOURS DEPART FROM THE CULTURAL CENTER STARTING AT 6:00 P.M. EACH TOUR LAST APPROXIMATELY ONE HOUR. TRANSPORTATION IS PROVIDED TO THE CEMETERY FROM THE CULTURAL CENTER. TICKETS ARE \$13 FOR ADULTS AND STUDENTS 3RD GRADE TO 12TH GRADE ARE \$7. TICKETS ARE AVAILABLE AT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER. YOU MAY CONTACT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER AT 270-651-9792 FOR MORE INFORMATION.

T J SAMSON MISSION FOUNDATION PROUDLY PRESENTS "GLASGOW UNDER THE STARS, AN EVENING IN WHITE" ON SATURDAY, SEPTEMBER 22, 2018 AT 6:30 P.M. AT THE OLE FRENCH RESTAURANT FEATURING 8TRACK BAND. THERE WILL BE DINNER, DANCING, SILENT & LIVE AUCTIONS AND RAFFLE. INDIVIDUAL TICKETS ARE \$50 OR A TABLES OF 8 ARE AVAILABLE FOR \$360 (\$45 PER PERSON). FOR MORE INFORMATION AND REGISTRATION FORMS, CONTACT T J COMMUNITY MISSION FOUNDATION AT 270-651-4348 OR VISIT THEIR WEBSITE AT TJMISSIONFUND.ORG.

**ADJOURNMENT**

# CITY OF GLASGOW

ORDINANCE NO. 2018- \_\_\_\_\_

## AN ORDINANCE ESTABLISHING THE 2018 TAX RATE FOR THE CITY OF GLASGOW

**BE IT HEREBY ORDAINED** by the City of Glasgow, Kentucky, as follows:

**SECTION ONE:** That there is hereby levied an ad valorem tax for the general fund of \$.174 per \$100.00 of assessed value on real property and \$.174 per \$100.00 of assessed value of personal property subject to taxation for municipal purposes and having taxable situs in the City of Glasgow, Kentucky, as of the 1<sup>st</sup> day of January, 2018, as listed in the Tax Assessment Ledger as compiled by the Barren County Property Valuation Administrator.

**SECTION TWO:** All monies collected from this tax shall be paid into the general fund of the City to be used for payment of proper expenditures as determined by the Council.

**SECTION THREE:** It is further provided that all tax payers that may owe taxes under this levy shall pay same to the City Tax Collector on or before January 31, 2019. Any tax payer who pays his or her bill under this levy on or before November 30, 2018, shall be allowed a discount of two percent (2%) of the total tax bill. Those paying on or before December 31, 2018, shall be allowed a discount of one percent (1%) of the total tax bill. It is further provided that to the tax bill of all tax payers who fail to pay same on or before January 31, 2019, there shall be added by way of penalty, an amount equal to six percent (6%) of the total tax bill and upon the total tax bill plus penalty, there shall be charged interest at the rate of six percent (6%) per annum from February 1, 2019, until paid and such delinquent tax payer shall also pay all costs and expenses incidental to any action taken by the City for all the collection of such delinquent tax bills.

**SECTION FOUR:** Delinquent taxes shall be collectable under the provisions of the Kentucky Revised Statutes relating to the collection of delinquent taxes by the City of the Third Class.

**SECTION FIVE:** If any part of this Ordinance shall be declared invalid for any reason, it shall not affect the remainder of said Ordinance. All Ordinances in conflict herewith are hereby repealed, to the extent that they may conflict.

**SECTION SIX:** This Ordinance shall be in full force from and after its proper passage and publication as required by law.

**DICK DOTY, MAYOR**

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**ATTEST:**

**JAMIE MCFARLIN, CITY CLERK**

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**First Reading:** \_\_\_\_\_

**Second Reading:** \_\_\_\_\_

## CITY OF GLASGOW

ORDINANCE NO. 2018 - \_\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 1948, THE CITY'S SEWER USE ORDINANCE TO COMPLY WITH KENTUCKY DIVISION OF WATER ESTABLISHED LOCAL LIMITS FOR EFFLUENT DISCHARGE INTO THE SANITARY SEWER SYSTEM.**

**THAT, WHEREAS**, on March 9, 1992, the City of Glasgow adopted, on second reading, Ordinance No. 1948, which is commonly referred to as the City's "Sewer Use Ordinance";

**WHEREAS**, from time to time, the Kentucky Division of Water re-evaluates local limits for effluent discharge into the sanitary sewer system;

**WHEREAS**, on July 9, 2018, the Glasgow Water Company received written notification from the Kentucky Division of Water that a local limits re-evaluation for the City of Glasgow pre-treatment program was received and that after a technical review of the re-evaluation was completed, the Kentucky Division of Water approved revised local limits for the effluent discharge into the City's sanitary sewer system, subject to final approval and adoption by the City's legislative body;

**WHEREAS**, on July 12, 2018, the Glasgow Water and Sewer Commission unanimously recommended to the Glasgow City Council that the Sewer Use Ordinance be amended to comply with the revised local limits established by the Kentucky Division of Water;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City of Glasgow, Kentucky,

as follows:

**SECTION ONE:** That Section 8 of Ordinance No. 1948 shall be, and hereby is, amended to read as follows, which shall be considered the new and revised effluent limitations for discharge into the sanitary sewer system:

**SECTION 8**  
**EFFLUENT LIMITATIONS**

8.1 No person shall discharge wastewater containing in excess of:

| <b>PARAMETER</b>     | <b>LIMIT *(mg/l)</b> |
|----------------------|----------------------|
| Arsenic              | 0.50                 |
| Cadmium              | 0.01                 |
| Chromium, total      | 2.00                 |
| Chromium, hexavalent | 0.33                 |
| Copper               | 0.61                 |
| Cyanide, free        | 0.10                 |
| Iron                 | 100                  |
| Lead                 | 0.10                 |
| Mercury              | 0.0005               |
| Nickel               | 0.92                 |
| Selenium             | 0.06                 |
| Silver               | 0.30                 |
| Zinc                 | 1.00                 |

**SECTION TWO:** This Ordinance shall take effect upon its passage and publication according to law.

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**DICK DOTY, MAYOR**

**ATTEST:**

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**JAMIE McFARLIN, CITY CLERK**

**1st Reading:** \_\_\_\_\_

**2nd Reading:** \_\_\_\_\_



# CITY OF GLASGOW

ORDINANCE NO. 2018 - \_\_\_\_\_

**AN ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED APPROXIMATELY THREE HUNDRED SEVENTY FEET (370') WEST OF THE CARROLL KNICELY DRIVE AND NEW BOWLING GREEN ROAD INTERSECTION AND APPROXIMATELY SIX HUNDRED FEET (600') EAST OF THE CIRCLE ROAD AND NEW BOWLING GREEN ROAD INTERSECTION CONSISTING OF 0.913 ACRE, MORE OR LESS, GLASGOW, KENTUCKY, FROM I-2 (HEAVY INDUSTRIAL DISTRICT) TO B-3 (HIGHWAY SERVICE BUSINESS DISTRICT) CLASSIFICATION.**

## **IT APPEARING THAT:**

1. Betty Bailey, et al, in care of Calvin Leech, Applicant/Owners, have requested a zoning change for the property located approximately Three Hundred Seventy Feet (370') West of the Carroll Knicely Drive and New Bowling Green Road intersection and approximately Six Hundred Feet (600') East of the Circle Road and New Bowling Green Road intersection consisting of 0.913 acre, more or less, in the City of Glasgow, Kentucky, from a I-2(Heavy Industrial District) to B-3 (Highway Service Business District), classification. A schematic drawing of said property subject to re-zoning is attached hereto as **Exhibit "A"**, and incorporated herein by reference.

2. A trial-type due process hearing concerning said proposed zoning change was held on July 16, 2018, at 7:00 p.m., by the Joint City-County Planning and Zoning Commission, resulting in the recommendation by the Commission that the property hereinafter described be re-zoned from I-2(Heavy Industrial District) to B-3 (Highway Service Business District), classification.

3. Copies of the findings and recommendations of the Joint City-County Planning

and Zoning Commission have been forwarded to the Glasgow City Council, which are hereby adopted by the Glasgow City Council, and are attached to this Ordinance as **Exhibit “B”**, and incorporated herein by reference.

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City of Glasgow as follows:

**Section No. 1:** The findings and recommendations of the Joint City-County Planning and Zoning Commission, copies of which are attached hereto as **Exhibit “B”**, are hereby approved in all respects.

**Section No. 2:** The property located approximately Three Hundred Seventy Feet (370') West of the Carroll Knicely Drive and New Bowling Green Road intersection and approximately Six Hundred Feet (600') East of the Circle Road and New Bowling Green Road intersection consisting of 0.913 acre, more or less, in the City of Glasgow, Kentucky, from a I-2(Heavy Industrial District) to B-3 (Highway Service Business District), classification, the real property covered by this Ordinance being more particularly described in **Exhibit “A”**, and incorporated herein by reference.

**Section No. 3:** All future development of this property shall comply with the requirements of the Development Plan Ordinance, adopted by the Glasgow City Council on December 30, 1991.

**Section No. 4:** This ordinance shall take effect upon its passage and publication according to law.

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**DICK DOTY, MAYOR**

**ATTEST:**

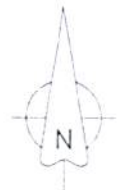
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**JAMIE McFARLIN, CITY CLERK**

**First Reading:** \_\_\_\_\_

**Second Reading:** \_\_\_\_\_

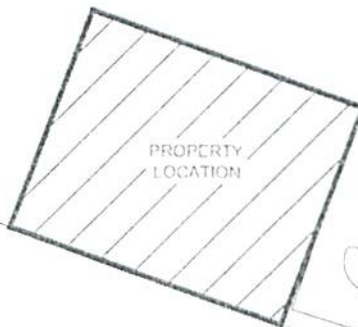
225



SCALE: 1" = 150'

CARROLL KNICELY DR

CIRCLE RD

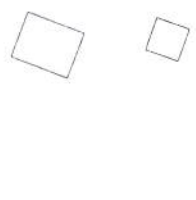


PROPERTY  
LOCATION

2800

NEW BOWLING GREEN RD

US 68-KY 80



2850

2835

2829

2797

SHADOWLAWN COURT RD

2775

55

**EXHIBIT** A

**GENERAL VICINITY MAP**

**Joint City-County Planning Commission  
of  
Barren County, Kentucky**

**July 16, 2018**

The Joint City-County Planning Commission of Barren County, Kentucky met in a regular session on Monday, July 16, 2018 at 7:00 PM in the Council Chambers of the Glasgow City Hall.

The following Commission Members were present:

|                |                  |
|----------------|------------------|
| Eddie Atnip    | Tommy Gumm       |
| Brad Bailey    | Joan Norris      |
| Danny Basil    | David Rutherford |
| Lewis Bauer    | Janis Turner     |
| Rondal Brooks  | Candy Wethington |
| Freddie Button | Forrest Wise     |

Ricky Houchens was absent.

A roll call was made with twelve (12) commission members present.

**I. GENERAL BUSINESS:**

**Agenda Item # 1 – Approval of Minutes**

A motion was made by Rondal Brooks and seconded by Joan Norris to approve the minutes of the June 18, 2018 Meeting as presented. Motion unanimously carried.

**Agenda Item # 2 – Approval of Invoices**

The following June, 2018 invoices were presented for payment.

A motion was made by Eddie Atnip and seconded by Joan Norris to approve the June invoices as presented for payment. Motion unanimously carried.

**Agenda Item # 3 – Committee's Report**

Kevin Myatt, Planning Director, told the group the Comprehensive Plan Committee Meetings will begin in August.

**Agenda Item # 4 – Treasurer's Report**

**EXHIBIT B**

Janis Turner, Treasurer, presented the following report:

The bank balance at the end of June was \$8,724.70. Deposit in the amount of \$3,630.00 consisted of: \$2,125.00 from Barren County fees and \$1,505.00 in fees from the City of Glasgow.

**Agenda Item # 5 – Director’s Report**

There was no Director's report.

**II. PRESENTATION:**

**1. Doug Shulte, with Gennex Solar, LLC – Presentation of Alternative Energy**

Mr. Myatt introduced the group from Gennex Solar, LLC.

Kara Price, Director of Project Development, Doug Shulte, Director of Operations for Kentucky, and Chris Robotham, Managing Director, all with Gennex Solar, LLC, were present for the presentation.

Ms. Price and Mr. Shulte gave an overview of the work of Gennex Solar, LLC to the Commission Members. They told of completed projects in North Carolina and of a project in Harrison County, KY.

Charles A. Goodman, III, Attorney, asked if Gennex could provide sample regulations from counties in North Carolina that did not have county wide zoning.

Mr. Myatt thanked Gennex for making their presentation.

**III. PUBLIC HEARING:**

- 1. 071618-01-G- Zone Change Application – Betty Bailey, et al., Applicant/ Owner – I-2 (Heavy Industrial District) to B-3 (Highway Service Business District) – Property located approximately three hundred and seventy (370') feet west of the Carroll Knicely Drive and New Bowling Green Road intersection and approximately six hundred (600') feet east of the Circle Road and the New Bowling Green Road intersection – 0.913 +/- Total Acres – Glasgow**

A public hearing was conducted.

Chairman Gumm reminded everyone on the Commission that any approval or denial must be in accordance with KRS 100.213.

Kevin Myatt, Planning Director, was sworn in and reported to the best of his knowledge all appropriate notices had been posted. Mr. Myatt explained the proposed Map Amendment.

Chairman Gumm asked if anyone present would like to speak in favor of the proposed request.

No one present addressed the Commission.

Chairman Gumm asked if anyone present would like to speak in opposition of the proposed request.

No one present addressed the Commission.

Chairman Gumm closed the hearing.

A motion was made by Eddie Atnip and seconded by Janis Turner to approve the Proposed Zone Change for Betty Bailey, et. al., Applicant/Owner, from I-2 (Heavy Industrial District) to B-3 Highway Service Business, because the subject property is in an area where residential, commercial and industrial uses are in existence and the proposed classification is more appropriate than the classification given to it in the current zoning comprehensive plan and that the change will not adversely affect the safety, welfare of the people and will not change the characteristics of the neighborhood. Also, the one (1) Binding Element is that the property must get on the public sewage system prior to opening. Motion unanimously carried.

#### **IV. SUBDIVISION:**

- 1. 071818-01-G – Preliminary and Final Plat – Zach Fisher, Applicant/Owner 9 Tracts – 23.770 +/- Total Acres – Oaks of Autumn Ridge Subdivision – Glasgow – Plans prepared by Pride Land Surveying**

The following Staff Findings and Recommendations were presented.

Staff Findings:

1. The proposed development is being divided along proposed road frontage and lots 1-6 exceed the minimum lot size requirements, per Section 502.2.1 and 502.2.2 of the Barren County Subdivision Regulations. Lotss 7-9 are non-conforming lots that must be added to the adjacent properties as indicated on Plat.

2. All utilities are available to each lot by Farmers Rural Electric, SCRTC, and Glasgow Water Company. All existing FRECC & SRCTC lines have been noted with all applicable Right-of-Way easements
3. All tracts are currently serviced by existing fire hydrants.
4. All of the proposed lots currently have access to the Glasgow Sewer utility and all proposed lots meet minimum lot size requirements set by Barren County Health Dept. for septic service.

**Staff Recommendation:**

It is the Staff's recommendation of approval of the Preliminary and Final Plat.

A motion was made by Eddie Atnip and seconded by Danny Basil to approve the Preliminary and Final Plat for Zach Fisher, Applicant/Owner, because the proposed Subdivision does meet the minimum standards set forth in the Barren County Subdivision Regulations and subject to Staff Findings and Recommendations of approval of the proposed Final Plat. Motion unanimously carried.

2. **071618-01-B – Preliminary and Final Plat – Mary Jo Hughes, Owner – Temple Dickinson, Master Commissioner, Applicant – 9 Tracts – 115.356 +/- Total Acres – Property located along Coral Hill Road (Hwy. 740) and Jack Smith Road – Barren County – Plans prepared by Pride Land Surveying**

The following Staff Findings and Recommendations were presented.

**Staff Findings:**

1. The proposed development is being divided along proposed road frontage and each lot exceeds the minimum lot size requirements, per Section 502.2.1 and 502.2.2 of the Barren County Subdivision Regulations.
2. All utilities are available to each lot by Farmers Rural Electric, SCRTC, and Glasgow Water Company. All existing FRECC & SRCTC lines have been noted with all applicable Right-of-Way easements
3. Tracts 7-9 are currently serviced by an existing fire hydrant located approximately one hundred feet (100') northwest along Jack Smith Road from Tract 7. Lots 1-6 are not currently serviced by a fire hydrant. Any future subdivision of these lots shall require the installation of fire hydrant(s) and has been noted on the Plat.



4. None of the proposed lots currently have access to the Glasgow Sewer utility. All proposed lots meet minimum lot size requirements set by Barren County Health Dept. for septic service.

**Staff Recommendation:**

It is the Staff's recommendation of approval of the Preliminary and Final Plat.

A motion was made by Rondal Brooks and seconded by Freddie Button to approve the Preliminary and Final Plat for Mary Joe Hughes Subdivision, Owner because the proposed Subdivision does meet the minimum standards set forth in the Barren County Subdivision Regulations and subject to Staff Findings and Recommendations of approval of the proposed Preliminary and Final Plat. Motion unanimously carried

There being no further business to come before this meeting, upon the motion of Danny Basil, seconded by Candy Wethington, and unanimously carried, the meeting adjourned at 8:10 PM.

JOINT CITY-COUNTY PLANNING COMMISSION  
OF  
BARREN COUNTY, KENTUCKY

By: \_\_\_\_\_  
Tommy Gumm, Chairman

ATTEST:

\_\_\_\_\_  
Janis Turner, Secretary-Treasurer

## CITY OF GLASGOW

### RESOLUTION NO. 2018 - \_\_\_\_\_

**A RESOLUTION APPROVING AN INCREASE IN THE AMOUNT OF THE GLASGOW WATER COMPANY'S EXISTING KIA LOAN OF \$3,500,000.00 TO AN AGGREGATE AMOUNT NOT TO EXCEED \$5,300,000.00 TO FINANCE CONSTRUCTION OF ADDITIONS AND IMPROVEMENTS TO THE WASTEWATER SYSTEM.**

**THAT, WHEREAS**, on February 12, 2015, the Board of Commissioners (hereinafter referred to as "Commission") of the Glasgow Water Company (hereinafter referred to as "GWC") adopted a Resolution relating to the application for loan assistance from the Kentucky Infrastructure Authority (hereinafter referred to as "KIA") for the purpose of financing the construction of additions and improvements to the wastewater system and expressing the Commission's intent to request that the City of Glasgow authorize GWC to apply for a KIA loan in the amount of \$3,500,000.00 to finance the Project (hereinafter referred to as "KIA loan application") ;

**WHEREAS**, on March 9, 2015, the Glasgow City Council adopted Resolution No. 2284 which endorsed and approved the Commission's recommendation that the \$3,500,000.00 KIA loan application be submitted and authorized GWC to process the KIA loan application and administer the KIA loan if received;

**WHEREAS**, GWC received the aforementioned KIA loan in the amount of \$3,500,00.00 and has been administering that loan, and is now desirous of substituting previously utilized internal funds for the project with additional KIA additional monies totaling (in round numbers) \$1,798,000.00 pursuant to the same loan transaction;

**WHEREAS**, on July 12, 2018, the Commission of GWC adopted a Resolution expressing said desire for additional KIA funds and requesting that the City of Glasgow

authorize GWC to take the action necessary to access the additional KIA funds and amend the principal amount of the original KIA loan to an amount not to exceed \$5,300,000.00;

**NOW, THEREFORE**, in light of the foregoing, **BE IT HEREBY RESOLVED** by the City of Glasgow, Kentucky, that the GWC General Manager, or his designee, shall be, and hereby are, authorized and directed to execute and submit any and all documentation necessary to amend the original KIA loan of \$3,500,000.00 from Fund A Federally Assisted Waste Water Revolving Loan Fund and increase said loan to an aggregate amount not to exceed \$5,300,00.00 to finance construction of additions and improvements to the wastewater system.

**SO ADOPTED** this \_\_\_\_\_ day of September, 2018.

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**DICK DOTY, MAYOR**

**ATTEST:**

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**JAMIE McFARLIN, CITY CLERK**

# CITY OF GLASGOW

RESOLUTION NO. 2018 - \_\_\_\_\_

## A RESOLUTION AUTHORIZING THE APPLICATION FOR AND ADMINISTRATION OF KENTUCKY OFFICE OF HOMELAND SECURITY PROJECT(S).

**THAT, WHEREAS**, the City of Glasgow, Kentucky, desires to make an application for Law Enforcement Protection Program funds for ammunition in the amount of \$18,969.55, a project to be administered by Kentucky Office of Homeland Security (“KOHS”); and

**WHEREAS**, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the City;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** as follows:

1. The Mayor of the City of Glasgow is hereby authorized to make application for Law Enforcement Protection Program funds for ammunition in the amount of \$18,969.55, a project to be administered by Kentucky Office of Homeland Security (“KOHS”), and to prepare and execute any and all documents necessary in order to complete that application process.
2. If the application for said funds is approved, the Mayor of the City of Glasgow is authorized and directed to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project, to facilitate and administer the project and to act as the authorized correspondent for said project.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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**DICK DOTY, MAYOR**

**ATTEST:**

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**JAMIE McFARLIN, CITY CLERK**

August 27, 2018

The Common Council of the City of Glasgow, KY met in regular session on Monday, the 27th day of August, 2018 at 7:00 p.m. in the Council Chambers with the following persons present:

HONORABLE MAYOR: Dick Doty

COUNCIL MEMBERS: Jake Dickinson  
Patrick Gaunce  
Brad Groce  
Stacy Hammer  
Greg Harris  
Wendell Honeycutt  
Marna Kirkpatrick  
Chasity Lowery  
James Neal  
Freddie Norris  
Gary Oliver  
Marlin Witcher

There being a quorum present, the Mayor declared the meeting open for business.

Pledge of Allegiance

Council Member Jake Dickinson opened the meeting with a prayer.

MINUTES OF COUNCIL  
MEETING ON 08-13-18

MOTION was made by Council Member Hammer for the approval and adoption of the 08-13-18 Council Meeting minutes

SECOND was by Council Member Kirkpatrick  
VOTE unanimous approval of the Council

TERRIE LAWSON FROM THE AMERICAN CANCER SOCIETY TO ADDRESS THE COUNCIL

Ms. Lawson said she is the Senior Manager for south central portion of Kentucky that cover about eighteen counties. Lawson said their biggest job is to raise the money to advance their mission and their mission is saving lives through research, prevention, education and programs and services. Lawson talked about how prevalent cancer is in our society and how it touches almost everyone. Lawson said another part of their mission is making sure people have access to

their treatment. Lawson said luckily for us, there are two cancer treatment centers here that administer life-saving treatments. Lawson said they have a place called Hope Lodge, which is a place that cancer patients can go and stay free while they are having treatments in large cities far away from them, including one in Lexington, Kentucky. Lawson stated in 2017, there were seven cancer patients from Barren County that stayed a total of 94 nights at the Hope Lodge in Lexington. Lawson said this is a savings of almost \$10,000 to Barren County patients, which does not count the transportation given to the patients from the Hope Lodge to their place of treatment. Ms. Lawson said if nothing is raised in this community, the service would still be available to them regardless of how much was raised.

Ms. Lawson said that their signature fundraiser is Relay For Life. Lawson said Relay For Life is still the largest fundraiser of any non-profit fundraising activity in the world, so it is still very good. Lawson stated they are seeing in some communities that Relay For Life is not as well attended as it used to be. Lawson said they see they are losing volunteers and it is not like it was 33 years ago when Relay For Life started. Lawson stated they are having a harder time getting those volunteers and they are having a harder time getting teams to fundraise and people's lives are different than 33 years ago when Relay started. Lawson said they are having a harder time in some communities getting the support behind Relay For Life so they are trying to back off in some those communities and not force a traditional Relay For Life in those communities. Lawson stated Barren County is one of those communities. Lawson said this year, they did not have a traditional Relay For Life but they did have Relay For Life Survivor Dinner that T J Samson supported with three volunteers. Lawson said it was hugely attended. Lawson stated they had more people at that dinner, survivors and caregivers than they have probably had at the Relay For Life in the last two years. Lawson stated it was very successful and they plan to continue that. Lawson said they have a couple of Relay teams that have continued to do fundraising for them at about \$11,000 this year and there was a little bit of money raised at the Survivor Dinner as well.

Ms. Lawson said they are always look at ways that they can support communities through life saving treatments and research, but also people, like this community, can support them. Lawson said they feel like they have come up with a great way for us to support them. Lawson said this is the fourth year they have done this and this year their virtual event is called Hope Starts At Home. Lawson said that virtual event date is September 20th and this is across the state. Lawson asked when you think about hope, where does it start. Lawson said it starts right here with us. Lawson said it is a great opportunity for a whole entire community to support them without having to go to a meeting or a real event. Lawson said a way to support them is to make a small donation of \$15 toward the virtual event. Lawson said a way to thank you for giving the donation is to give you a shirt. Lawson said what they would like you to do to participate in this event is to make the donation and everyone in the community wear the shirt on that day, which is September 20th. Lawson said they already have a lot of excitement in Barren County through this. Lawson stated the Glasgow High School Advanced Medicine class is taking this on as a project and the Middle School as well. Lawson said Mayor Doty has already given his support, as well as the newspaper and T J Samson. Lawson said T J Samson has been a big supporter of the American Cancer Society from day one in this community. Lawson said the reason she is here today is to ask for your support as well.

Ms. Lawson said the way you can support the American Cancer Society is first, with your circle of influence to get the word out that this is a great way for the community to come together, not only for the American Cancer Society but also the cancer survivors here in your community that have already received the life-saving treatment that the American Cancer Society has been a part of. Lawson said the greatest way to get the word out in your community is word of mouth. Second, she has a letter that they plan to send to industries, banks, businesses, churches and schools that says what they are doing and asking them for support by allowing their employees to make the donation and allowing them to wear the shirts on that day. Lawson stated Mayor Doty has agreed to sign a proclamation and she will be meeting with Judge-Executive Hale. Lawson said in the letter they plan on sending out she would like to be able to mention the City Council supports this effort in the community and that is what she is asking for on your support. Lawson said by supporting this, you are not only supporting the American Cancer Society and the cancer survivors' right here in your community.

Mayor Doty thanked Ms. Lawson for the work here and her agency does and they will be signing a proclamation that will have each of the Council Members names in support of this on the 5th of September.

#### COUNCIL DISCUSSION OF GLASGOW INDEPENDENT SCHOOL FACILITIES PROPOSAL

Mayor Doty said the Glasgow Independent School System met with this group at the last Council Meeting and made a proposal about the acquisition of a portion of Gorin Park. Mayor Doty said as a courtesy to the school board, it is his belief that this Council should consider the idea and take any action it deems appropriate at this time so they can have that information prior to their next meeting in September. Mayor Doty said if you recall, the information was forwarded to the Parks & Recreation Committee for their consideration and possible recommendation. Mayor Doty said the Parks & Recreation Committee met to discuss that and has determined that it should come back to this body for action and did so without any specific recommendation and he has asked Eddie Furlong, Recreation Director and April Russell, Grant Writer, to come and outline the obstacles and hurdles that will need to be specifically addressed and overcome for the Board's concept to come to fruition.

Eddie Furlong, Recreation Director, said the meeting went well and they discussed all the talking points, good verses bad and how it would affect the community. Furlong stated they ended up with a 4-1 vote in favor of continuing the talks with the school board. Furlong said after the meeting he got with April because he was told there are some restrictions with land that has received grant money. Furlong said she did some checking on what those restrictions are and she will speak on what those restrictions are.

April Russell, Grant Writer, said last week they heard from the school board and about the property they are asking for. Russell stated that land is restricted and also the entire park is restricted. Russell said the Land and Water Conservation Fund is funded through the National Park Service and then it passes through the Department of Local Government, which is then



passed on to local communities, like ourselves. Russell stated Gorin Park has received Land and Water Conservation funds at least five times since 1965, and that is as far back as the National Park Service keeps their records. Russell said some other restrictions, which we enter in the City and the Department of Local Government enter into an agreement, we have is, the focus you need for tonight; the entire acreage of the park must remain open and accessible to the public at reasonable hours for recreation purposes. Russell stated reasonable hours, we lock them up at night. Russell stated the acreage may never be sold or donated. Russell said the acreage may be leased for use for scheduled practices or games but must remain open during unscheduled times. Russell stated with all that being said, there is one option that is not a good option, they don't look upon it kindly is called a conversion. Russell stated basically, what happens is, the City has to acquire other property, at the same fair market value, monetarily, as what is being given, donated or sold, and it has to be used for recreational use. Russell said it also has to go through your historic preservation review. Russell said you have to go through the environmental preservation review. Russell said then it is restricted with the federal funds just as the other park was. Russell stated the new property is restricted just as the old property was. Russell said that process can take a minimum of a year. Russell said then you have to send all of your documentation, what you have done, to have met their conversion, to the National Park Service and then they get the final say. Russell stated so if you go through the whole process and then they say no, they will not accept this, then you can't do it. Russell said so you cannot sell, donate or utilize that property, give that property away, and lease it and all that kind of stuff until the National Park Service, Department of the Interior Secretary, has signed off on that. Russell stated that Gorin Park alone had received at least five of those grants and that started in 1974.

Council Member Harris what those grants have been used for since 1974. Russell said she does not have exactly what some of them are for, but at Gorin Park in 1993 we got \$20,000, in 1980 they had \$36,166 for fencing, in 1977 we had \$26,436 for tennis courts, tennis courts again in 1972 for \$15,699 and they have one open now where they just finished redoing the basketball courts.

Council Member Gaunce said just so he understands, forget about what is being talked about with the schools, for the parks itself, so have to maintain those or we cannot sell that park. Russell stated unless you go through the conversion process so the school and the City would have to go through the conversion process, which can take a year to two years and there is not a promise of it happening then. Council Member Gaunce asked if we move forward to build a new park, we still have to maintain that park because we can't sell it or we just let it grow up or whatever. Russell stated you have to maintain the parks and it says it has to remain open for outdoor recreational use. Russell said when we go into these agreements, we say we are going to maintain that as a public outdoor recreational use. Council Member Gaunce asked Eddie Furlong if that is worth \$75,000 and forget about the school, he is talking about the City. Council Member Gaunce asked if that money is worth locking us into a park. Council Member Gaunce said he didn't know what the chances of us going through the national review would be, but is that worth the money you get for having to maintain something if you wanted to build a new park. Furlong said he thinks that is a yes and no answer. Furlong said some of the amounts he has seen are quite large, like Barren River State Park received \$1,700,000 back in the 60's. Furlong said if we received that kind of money, we could do a tremendous upgrade on our park

system. Furlong said but then, there have been some smaller grants, \$5,000 or whatever it may be, and that seems like a small amount to get you locked into something.

Council Member Oliver asked if we have not already agreed to those amounts and received that money. April Russell said sure and it started back in the early 70's. Council Member Gaunce said he is not questioning that, he is saying if this would go on in the future if somebody wants to give us a park. Council Member Gaunce asked if it is worth the \$75,000 to \$80,000 because if we do the Master Plan and build a new park, what you are telling me is we have to continue to maintain the other ones. Russell said yes and that is the plan of the National Park Service is to maintain public outdoor recreational use so that cities, governments or schools aren't just getting money then in five years say we don't really want to do that anymore, so you are wasting the National Park Service money. Council Member Gaunce said his point is if you built a brand new park across the street from that, is it worth the \$80,000 or whatever you just mentioned to have to keep the old park open. Mayor Doty said they have had those discussions in the past week and he thinks what is being asked is do we really want to restrict ourselves that way, in future properties, by taking the grant that may just be \$5,000, \$10,000 or \$20,000. Mayor Doty stated that is something that this group will need to consider strongly the next time we make grant applications, because this could be a little bit of a hurdle for you should you ever choose to do anything different with that park. Mayor Doty said he doesn't see we will ever move backward and try to have less parks and he thinks the question is what if we decide to cross the street because it is not in a floodplain or because it is in a better location. Mayor Doty said we will have to maintain this and every other park forever more unless we go through some sort of conversion process. Mayor Doty said we will remind ourselves of that when we bring another grant application before us.

Mayor Doty stated from his prospective, he does not have a problem with the school and what they have proposed. Mayor Doty said he thinks the Nelson Field area of Gorin Park has been under-utilized for many years and we don't use those two lower fields for any organized activity. Mayor Doty said there is some pickup games and community activity takes place here and his friends, the Hess family, are in attendance and that he has talked to in the last couple of weeks who live in that neighborhood and in fact do utilize that park and he has spoken with them at great length in the past few days. Mayor Doty said he thinks they will tell you from an organized standpoint, they will tell you it is underutilized but from a neighborhood standpoint, there probably is use that goes on there. Mayor Doty said he thinks this could be beneficial for us as a community and certainly for the school board, however we just heard tonight about a whole lot of details that would have to be worked through with these federal restrictions, so he guesses what we have to decide tonight is we have basically one of two options as he sees it. Mayor Doty said the first of which is that we are just not interested and this looks like it is a little bit too much work or we are not interested in proceeding with this. Mayor Doty said the second of which is if we decide we like the concept and decide we want to proceed with this, then the school board will need to tell us exactly what it is that you are willing to do and are you willing to satisfy all these state and federal restrictions and the hoops you will need to jump through in order to do that and if that is the case, then this group can consider making that request.

Mayor Doty said one other concern he addressed and heard from the Hess' and he expressed to the school board is inside the red circle the Council Members saw two weeks ago is a basketball

court that is used heavily that Eddie will attest to that and there is also a playground and we have none too many playgrounds in our community. Mayor Doty said he is not personally willing to lose a playground and a basketball court, so those things would have to be accommodated some way in some form or fashion in this proposal should this group decide to proceed.

Mayor Doty said he will simply ask what the pleasure of this group is. Council Member Groce said he wanted to ask a question by saying basically, the whole deal of this was to give the school board an option so we can get these girls a softball field they can call their own. Council Member Groce said what you are saying is we could not give it to them even if we wanted to or they could not buy it from us even if we wanted. April Russell said they even explored the option of if we paid some of the grant money back, would that satisfy the National Park Service and they said no, the only option is the conversion. Russell said we can do a 99 year lease, but when it is not being used, it has to remain open. Council Member Groce said it would not benefit the school board because they cannot spend money on something they do not own, if he understands this correctly. Council Member Groce said he wants them to have a softball field somewhere.

Council Member Norris said outlook for the future for our girls and some facility for them looks to him like it would be best put at the school on some property, he understands that might be a problem and he does not know. Council Member Norris said another thing to remember is that the Master Plan, that we have paid money for from the City funds to get an upgrade for the parks, Gorin Park has several listed upgrades on that in the Master Plan already. Council Member Norris said that is something to consider also. Council Member Norris said his personal opinion is that it needs to be put at the high school.

Mayor Doty said he thinks one of the reason he thinks this is appealing from a community standpoint is on that Master Plan there is really no allowance for any monies to be spent on Richardson Field or Nelson Field. Mayor Doty said those fields will remain basically unchanged. Mayor Doty said he feels certain we will have some restroom upgrades or new restrooms and potentially playgrounds. Council Member Witcher asked if they still have the picnic shelters there. Mayor Doty said those were torn down a few years ago because they got in disrepair, so there may be some things like that. Mayor Doty stated his point is he thinks the school board will spend a significant amount of money to upgrade those two ballparks to have ballparks that satisfy their desires for quality ballfields. Mayor Doty said he does not think the Master Plan is going to suggest that the City spend that amount of money on those ballfields. Eddie Furlong stated is was more along the quality of life things; playgrounds, and restrooms and walking trails. Council Member Gaunce asked Eddie Furlong that it was his understanding that might be a 1A project and there would be several projects in front before the quality of life thing would kick in. Furlong said it is going to be up to the Council to decide what that priority list is but it is a now to ten year plan. Mayor Doty stated his discussion was to say that this way he thinks there will be a significant investment made in that park that would probably not be made, the level of commitment that would not be made by the City. Mayor Doty said then that would allow us to spend our monies at another park so you have got two for one. Council Member Harris said he agrees with that the park would get improved, but however from what they have just said he doesn't think that we really have that option to allow them to have the park in any form or fashion. Mayor Doty said we absolutely have the option of the conversion that they

spoke of. Mayor Doty said if it is this group's pleasure to proceed, then the ball is in their court to determine if they can jump through the hoops or not. Council Member Gaunce said he does not think it is up to the Council to decide where they build the field, it is up to the Council to decide if they are even willing to entertain that, whatever the details of it was. Council Member Groce said he wants to give the school board some options. Council Member Groce said if upgrades are done here, he can't think of any coach that is going to want it to be open to the public. Council Member Groce said he does not see that happening.

Council Member Honeycutt said we have always worked well with the school board. Council Member Honeycutt said they sold Liberty Street to the City of \$1. Council Member Honeycutt said he can remember history and the schools were in the City's name then we transferred it to them. Council Member Honeycutt said at the Recreation Department meeting, it was talked about keeping the basketball courts, the tennis courts and the playground all for City use, plus the one ballfield down near Highway 90. Council Member Honeycutt said if there is a way to do a conversion and save the taxpayers \$500,000, he would be in favor of that. Council Member Honeycutt said he does not know if we can use other property we already own in other places, be it another park or have to go buy some property. April Russell stated it has to be property that has not been used as outdoor recreation, purchased for the purpose of outdoor recreation. Mayor Doty said we could not buy the Soccer Complex, for instance. Council Member Honeycutt said he does not see it working, but he would be willing to try if the school board wanted to try it.

Council Member Lowery stated to reiterate what has been said, it is not the Council's job where to tell Glasgow Independent School District where to build their softball field. Council Member Lowery said what she thinks what they all agree on is those girls deserve the best softball field that they can get, as do all of our children in the community for athletic facilities. Council Member Lowery said this is a lot of information that has come to light this evening and she does not know how much information the school board had about this before tonight, but she thinks perhaps the motion to make would be to allow Mayor Doty to continue discussion with the school board on this and to find out if they are interested in looking into this conversion process and then come back to the Council once you all have had the chance to think about this and to talk it over. Council Member Lowery said the school board may decide this is just not worth the hassle and let's build it at home.

MOTION was made by Council Member Lowery to authorize the Mayor to continue discussions, no formal action, about the options of looking at a conversion process for the property.

SECOND was by Council Member Groce

Mayor Doty said that will allow them at their September meeting to determine if they want to jump through these hoops or not. Mayor Doty said if they decide to jump through these hoops, his belief would be that would still have to come back to this Council for action to proceed with that sale. City Attorney Rich Alexander said he would recommend we not commit, or not even put a shovel to the dirt, until you knew from the National Park Service that all of those steps have been taken and we have gotten approval. April Russell said that sale could not be approved until that happened.

VOTE unanimous approval of the Council

ORDINANCE NO. 2018-2924

ORDINANCE ---- 2ND READING ---- ORDINANCE  
AMENDING GLASGOW ZONING ORDINANCE, RE-  
ZONING PROPERTY LOCATED AT 315 SMITH ROAD,  
GLASGOW, KENTUCKY, CONTAINING 4.05 ACRES,  
MORE OR LESS, FROM B-2, B-3 and I-1 TO B-3  
CLASSIFICATION

A proposed ordinance was presented for the second time and caused to be read for the second time.

MOTION was made by Council Member Witcher for the second reading approval and adoption of the Ordinance

SECOND was by Council Member Harris

VOTE Yes – 12 No – 0 AB – 0

Dickinson – yes

Gaunce – yes

Groce – yes

Hammer – yes

Harris – yes

Honeycutt – yes

Kirkpatrick – yes

Lowery – yes

Neal – yes

Norris – yes

Oliver – yes

Witcher – yes

ORDINANCE NO. 2018-2925

ORDINANCE ---- 2ND READING ---- ORDINANCE  
AMENDING GLASGOW ZONING ORDINANCE, RE-  
ZONING PROPERTY LOCATED AT 316 GREEN ACRES  
DRIVE, GLASGOW, KENTUCKY, CONTAINING .43 ACRE,  
MORE OR LESS, FROM B-2 AND R-1 TO B-2  
CLASSIFICATION

A proposed ordinance was presented for the second time and caused to be read for the second time.

MOTION was made by Council Member Norris for the second reading approval and adoption of the Ordinance

SECOND was by Council Member Groce

|      |                 |        |                   |
|------|-----------------|--------|-------------------|
| VOTE | Yes – 12        | No – 0 | AB – 0            |
|      | Dickinson – yes |        | Kirkpatrick – yes |
|      | Gaunce – yes    |        | Lowery – yes      |
|      | Groce – yes     |        | Neal – yes        |
|      | Hammer – yes    |        | Norris – yes      |
|      | Harris – yes    |        | Oliver – yes      |
|      | Honeycutt – yes |        | Witcher – yes     |

RESOLUTION NO. 2018-2391

RESOLUTION DECLARING CERTAIN POLICE DEPARTMENT PROPERTY AS “SURPLUS” PURSUANT TO KRS 82.083 AND AUTHORIZING DISPOSITION

A proposed resolution was presented and caused to be read

MOTION was made by Council Member Oliver for the approval and adoption of the Resolution  
 SECOND was by Council Member Neal  
 VOTE unanimous approval of the Council

MUNICIPAL ORDER NO. 2018-781

MUNICIPAL ORDER RE-APPOINTING BENNY DICKINSON TO THE CODE OF ETHICS COMMITTEE. THIS APPOINTMENT SHALL BE FOR A THREE (3) YEAR TERM, EXPIRING AUGUST 31, 2021, AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A proposed municipal order was presented and caused to be read

MOTION was made by Council Member Groce for the approval and adoption of the Municipal Order  
 SECOND was by Council Member Norris  
 VOTE unanimous approval of the Council

MUNICIPAL ORDER NO. 2018-782

MUNICIPAL ORDER RE-APPOINTING MIKE RICE TO THE CODE OF ETHICS COMMITTEE. THIS APPOINTMENT SHALL BE FOR A THREE (3) YEAR TERM, EXPIRING AUGUST 31, 2021, AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A proposed municipal order was presented and caused to be read

MOTION was made by Council Member Kirkpatrick for the approval and adoption of the Municipal Order  
SECOND was by Council Member Neal  
VOTE unanimous approval of the Council

MUNICIPAL ORDER NO. 2018-783

MUNICIPAL ORDER RE-APPOINTING SHAWN HALE TO THE CODE ENFORCEMENT BOARD. THIS APPOINTMENT SHALL BE FOR A THREE (3) YEAR TERM, EXPIRING AUGUST 31, 2021, AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

A proposed municipal order was presented and caused to be read

MOTION was made by Council Member Neal for the approval and adoption of the Municipal Order  
SECOND was by Council Member Groce  
VOTE unanimous approval of the Council

ANNOUNCEMENTS:

THERE WILL BE A SPECIAL CALLED FINANCE COMMITTEE MEETING ON WEDNESDAY, SEPTEMBER 5TH AT 3:30 P.M. IN THE COUNCIL CONFERENCE ROOM TO DISCUSS THE 2018 TAX RATE.

THE 10TH ANNUAL FOOD DRIVE "TO THE BRIM" WILL BE HELD AUGUST 29, 2018 TO SEPTEMBER 1, 2018 TO HELP COMMUNITY FOOD PANTRY, THE COMMUNITY RELIEF FUND FOOD PANTRY, BARREN COUNTY READ & FEED AND THE

COMMUNITY SOUP KITCHEN. CONTACT DR. MODY AT 270-308-0435 OR THE COMMUNITY RELIEF FUND AT 270-651-9006 FOR FURTHER INFORMATION.

HOPS & HORSES, FEATURING THE BUDWEISER CLYDESDALES WILL BE AT BEAVER TRAIL PARK ON THURSDAY, SEPTEMBER 6, 2018 FROM 4:00 P.M. TO 8:00 P.M. THERE WILL BE OUTDOOR CONCERTS, FOOD VENDORS, GAMES AND PONY RIDES FOR CHILDREN. AT 3:00 P.M. AT THE PARK, THE HITCHING OF HORSES WILL TAKE PLACE AND THIS IS INTERESTING TO SEE.

THE BUSINESS EXPO WILL BE HELD AT RALPHIE'S TOMORROW, AUGUST 28 AND SECRETARY DERRICK RAMSEY WILL BE SPEAKING AT 9:00 A.M. THE EXPO OPENS AT 10:00 A.M.

DRAKE WHITE AND THE BIG FIRE WILL BE PERFORMING AT THE PLAZA THEATRE ON FRIDAY, SEPTEMBER 7, 2018 AT 8:00 P.M. TICKETS FOR ALL SEATS ARE \$20. FOR MORE INFORMATION, CONTACT THE PLAZA THEATRE AT 270-361-2101 OR VISIT THEIR WEBSITE AT HISTORICPLAZA.COM.

THERE WILL BE A COMMUNITY TOWN HALL MEETING ON THE DRUG ADDICTION EPIDEMIC. THIS WILL BE HELD AT THE SOUTH CENTRAL BANK COMMUNITY ROOM, LOCATED AT 501 SOUTH L ROGERS WELLS BLVD. ON TUESDAY, SEPTEMBER 11, 2018 FROM 5:30 P.M. TO 8:00 P.M.

THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER PRESENTS HARVEST OF HISTORY ON FRIDAY, SEPTEMBER 21ST AND SATURDAY, SEPTEMBER 22ND. TOURS DEPART FROM THE CULTURAL CENTER STARTING AT 6:00 P.M. EACH TOUR LAST APPROXIMATELY ONE HOUR. TRANSPORTATION IS PROVIDED TO THE CEMETERY FROM THE CULTURAL CENTER. TICKETS ARE \$13 FOR ADULTS AND STUDENTS 3RD GRADE TO 12TH GRADE ARE \$7. TICKETS AREA AVAILABLE AT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER. YOU MAY CONTACT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER AT 270-651-9792 FOR MORE INFORMATION.

There being no further business to come before Council, Council Member Oliver made a motion for adjournment, Council Member Norris seconded. Motion carried.

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DICK DOTY, MAYOR

**ATTEST:**

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JAMIE MCFARLIN, CITY CLERK