



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk

Stephanie Garrett  
City Treasurer

**AGENDA**  
**GLASGOW CITY COUNCIL MEETING**  
**08-13-18**  
**7:00 P.M.**  
**CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF JULY 23, 2018**

**AMY ALLEN, PRINCIPAL OF GLASGOW HIGH SCHOOL TO ADDRESS THE COUNCIL REGARDING ATHLETIC FACILITY OPTIONS**

**PERFECTION GROUP TO ADDRESS THE COUNCIL REGARDING PERFORMANCE CONTRACTING**

**ORDINANCE ---- 2ND READING ---- ORDINANCE OF THE CITY OF GLASGOW, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING AND DISTRIBUTING NATURAL GAS ALONG AND UNDER PUBLIC RIGHT OF WAY WITHIN THE CITY OF GLASGOW, KENTUCKY, FOR A TERM OF TWENTY (20) YEARS IN CONSIDERATION FOR WHICH, THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO THREE PERCENT (3%) OF ITS REVENUES; AND FURTHER ESTABLISHING A BID PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER**

**ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT 315 SMITH ROAD, GLASGOW, KENTUCKY, CONTAINING 4.05 ACRES, MORE OR LESS, FROM B-2, B-3 and I-1 TO B-3 CLASSIFICATION**

**ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT 316 GREEN ACRES DRIVE, GLASGOW, KENTUCKY, CONTAINING .43 ACRE, MORE OR LESS, FROM B-2 AND R-1 TO B-2 CLASSIFICATION**

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR GLASGOW FIRE DEPARTMENT FOR A DIGITAL FIRE EXTINGUISHER TRAINING SYSTEM**

**RESOLUTION DECLARING CERTAIN PUBLIC WORKS DEPARTMENT PROPERTY AS "SURPLUS" PURSUANT TO KRS 82.083 AND AUTHORIZING DISPOSITION**

**RESOLUTION AUTHORIZING THE CITY OF GLASGOW TO APPLY FOR A MARKETING AND ADVERTISING GRANT FOR THE PLAZA THEATRE AND DIRECTING THE MAYOR TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT**

**RESOLUTION FOR THE CITY OF GLASGOW TO MAKE APPLICATION FOR A CHIEFTRAIN 32x BUNKER GEAR GRANT ADMINISTERED BY THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION FUND**

**MUNICIPAL ORDER RE-APPOINTING CSM PHILLIP GEARLDS, DARRELL PICKETT, W. S. EVERETT, JEFF CRUMP AND MICHAEL WILSON TO SERVE AS MEMBERS OF THE VETERANS WALL OF HONOR STANDING COMMITTEE. THESE APPOINTMENTS ARE ALL THREE (3) YEAR TERMS, EXPIRING AUGUST 13, 2021, AND ARE SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**ANNOUNCEMENTS:**

**JEFF AND SHERI EASTER, PRESENTED BY CROSSROADS LIFE CENTER, WILL BE IN CONCERT AT THE PLAZA THEATRE ON FRIDAY, AUGUST 24TH AT 7:00 P.M. WITH THE HELP OF SPONSORS CITIZENS FIRST BANK AND TJ SAMSON WOMEN & NEW BORN CARE, THEY ARE ABLE TO BRING YOU THE BEST OF SOUTHERN AND COUNTRY GOSPEL MUSIC. MAIN FLOOR SEATING IS \$25 AND \$20 FOR BALCONY SEATING. JEFF & SHERI EASTER HAVE BEEN**

**PERFORMING MUSIC FOR OVER 32 YEARS AND ARE BEST KNOWN FOR THEIR APPEARANCES ON THE GAITHER HOMECOMING TOUR AND VIDEOS. TICKETS MAY BE PURCHASED BY CALLING THE PLAZA THEATRE AT 270-361-2101 OR AT THEIR WEBSITE AT WWW.HISTORICPLAZA.COM.**

**THE 10TH ANNUAL FOOD DRIVE "TO THE BRIM" WILL BE HELD AUGUST 29, 2018 TO SEPTEMBER 1, 2018 TO HELP COMMUNITY FOOD PANTRY, THE COMMUNITY RELIEF FUND FOOD PANTRY, BARREN COUNTY READ & FEED AND THE COMMUNITY SOUP KITCHEN. THERE ARE THREE WAYS TO HELP; ORGANIZE A FOOD DRIVE, BUY & DONATE CANNED OR BOXED FOOD AT WAL-MART OR BUY & DONATE CANNED OR BOXED FOOD AT HOUCHEMENS. THIS IS SPONSORED BY HOUCHEMENS INDUSTRIES, MRS. NELL HOUCHEMENS, EDMONTON STATE BANK, SOUTH CENTRAL RTC, DRS. MODY FOUNDATION, T. J. REGIONAL HEALTH & BARREN COUNTY MEDICAL SOCIETY. CONTACT DR. MODY AT 270-308-0435 OR THE COMMUNITY RELIEF FUND AT 270-651-9006 FOR FURTHER INFORMATION.**

**HOPS & HORSES, FEATURING THE BUDWEISER CLYDESDALES WILL BE AT BEAVER TRAIL PARK ON THURSDAY, SEPTEMBER 6, 2018 FROM 4:00 P.M. TO 8:00 P.M. THERE WILL BE OUTDOOR CONCERTS, FOOD VENDORS, GAMES AND PONY RIDES FOR CHILDREN. AT 3:00 P.M. AT THE PARK, THE HITCHING OF HORSES WILL TAKE PLACE AND THIS IS INTERESTING TO SEE.**

**DRAKE WHITE AND THE BIG FIRE WILL BE PERFORMING AT THE PLAZA THEATRE ON FRIDAY, SEPTEMBER 7, 2018 AT 8:00 P.M. TICKETS FOR ALL SEATS ARE \$20. FOR MORE INFORMATION, CONTACT THE PLAZA THEATRE AT 270-361-2101 OR VISIT THEIR WEBSITE AT HISTORICPLAZA.COM.**

**THERE WILL BE A COMMUNITY TOWN HALL MEETING ON THE DRUG ADDICTION EPIDEMIC. THIS WILL BE HELD AT THE SOUTH CENTRAL BANK COMMUNITY ROOM, LOCATED AT 501 SOUTH L ROGERS WELLS BLVD. ON TUESDAY, SEPTEMBER 11, 2018 FROM 5:30 P.M. TO 8:00 P.M. FROM 5:30 - 6:30 REGISTRATION AND DINNER, FROM 6:30 - 7:30 SPEAKERS WILL BE JEFF SHARP - COUNTY ATTORNEY, SONYA TURNER - CEO OF PROJECT 12 JOH, JAMES MCMANUS- LMHC, CAP FOUNDER OF FAMILY FIRST ADOLESCENT SERVICES, RANDY GRIMES - FORMER NFL PLAYER AND RECOVERY ADVOCATE AT TRANSFORMATIONS AND TIM RYAN - NATIONAL OUTREACH DIRECTOR, AUTHOR AND A&E'S "DOPE MAN". THE FLOOR WILL THEN BE OPEN FROM 7:30 - 8:00 FOR QUESTIONS. TOPICS WILL INCLUDE WHAT CAN I DO IF I UNCOVER DRUG USE IN MY FAMILY? HOW CAN I STOP ENABLING MY CHILD OR LOVED ONE? HOW DO I BUILD STRONG, CLEAR BOUNDARIES WITH MY CHILD OR LOVED ONE? HOW CAN PROJECT 12 JOURNEY OF HOPE HELP? THIS IS SPONSORED BY TRANSFORMATIONS DRUG & ALCOHOL TREATMENT**

**CENTER, FAMILY FIRST ADOLESCENT SERVICES AND PROJECT 12 JOURNEY OF HOPE, INC.**

**THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER PRESENTS HARVEST OF HISTORY ON FRIDAY, SEPTEMBER 21ST AND SATURDAY, SEPTEMBER 22ND. TOURS DEPART FROM THE CULTURAL CENTER STARTING AT 6:00 P.M. EACH TOUR LAST APPROXIMATELY ONE HOUR. TRANSPORTATION IS PROVIDED TO THE CEMETERY FROM THE CULTURAL CENTER. TICKETS ARE \$13 FOR ADULTS AND STUDENTS 3RD GRADE TO 12TH GRADE ARE \$7. TICKETS ARE AVAILABLE AT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER. YOU MAY CONTACT THE SOUTH CENTRAL KENTUCKY CULTURAL CENTER AT 270-651-9792 FOR MORE INFORMATION.**

**ADJOURNMENT**