



# City of Glasgow

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Dick Doty  
Mayor

Rich Alexander  
City Attorney

Jamie McFarlin  
City Clerk

Stephanie Garrett  
City Treasurer

**AGENDA**  
**GLASGOW CITY COUNCIL MEETING**  
**06-25-18**  
**7:00 P.M.**  
**CITY COUNCIL CHAMBERS**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**PRAYER**

**ROLL CALL**

**MINUTES OF COUNCIL MEETING OF JUNE 11, 2018**

**RECOGNITION OF CAPTAIN JENNIFER ARBOGAST FOR GRADUATION FROM THE FBI NATIONAL ACADEMY**

**APRIL RUSSELL, GRANT WRITER, TO GIVE A PROJECT UPDATE ON THE GRW (TAP GRANT PHASE 1) AT GORIN PARK**

**ORDINANCE ---- 2ND READING ---- ORDINANCE ADOPTING THE CITY OF GLASGOW ANNUAL BUDGET FOR FISCAL YEAR 7-1-18 THROUGH 6-30-19, ESTABLISHING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT**

**ORDINANCE ---- 2ND READING ---- ORDINANCE AMENDING GLASGOW ZONING ORDINANCE, RE-ZONING PROPERTY LOCATED AT 1300 WEST MAIN STREET, GLASGOW, KENTUCKY, CONTAINING 4.32 ACRES, MORE OR LESS, FROM I-1 (Light Industrial District) TO B-3 (Highway Service Business District)**

**MUNICIPAL ORDER APPOINTING RANDALL NORRIS TO THE GLASGOW BOARD OF ADJUSTMENTS. THIS FOR A FOUR (4) YEAR TERM, EXPIRING JUNE 30, 2022 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER APPOINTING JONATHAN BELCHER TO THE GLASGOW BOARD OF ADJUSTMENTS. THIS FOR A FOUR (4) YEAR TERM, EXPIRING JUNE 30, 2022 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER APPOINTING JEFF CRUMP TO THE VETERANS WALL OF HONOR STANDING COMMITTEE TO FILL THE UNEXPIRED TERM OF DOUG ISENBERG. THIS TERM EXPIRES AUGUST 31, 2018 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING JANIS TURNER TO THE JOINT CITY-COUNTY PLANNING AND ZONING COMMISSION. THIS FOR A FOUR (4) YEAR TERM, EXPIRING JUNE 30, 2022 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**MUNICIPAL ORDER RE-APPOINTING DEBBIE LIVINGSTON TO THE GLASGOW ECONOMIC LOAN FUND BOARD. THIS FOR A TWO (2) YEAR TERM, EXPIRING JUNE 30, 2020 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL**

**ANNOUNCEMENTS:**

**THE BARREN COUNTY FAIR WILL BE MONDAY, JUNE 25TH TO SATURDAY, JUNE 30 AT THE FAIRGROUNDS LOCATED AT 10168 TOMPKINSVILLE ROAD.**

**DR. DAILEY MCPEAK WILL BE THE GUEST SPEAKER AT THE GLASGOW KIWANIS CLUB ON WEDNESDAY, JUNE 27TH AT 11:45 A.M. THIS WILL BE AT GEORGE J'S. LUNCH WILL BE AVAILABLE FOR \$7 PER PERSON. FOR MORE INFORMATION, CONTACT SCOTT KERLEY AT 270-670-8641.**

**TUBES, TUNES AND BBQ WILL BE HELD ON SATURDAY, JUNE 30TH FROM 2:00 P.M. UNTIL DARK AT BEAVER TRAIL PARK. THIS IS A FREE EVENT. THERE WILL BE TUBING ON BEAVER CREEK, LIVE LOCAL BANDS, KIDS ACTIVITIES, A BBQ COMPETION AND MORE. FOR MORE INFORMATION, FIND THEM ON FACEBOOK – ENTERTAIN GLASGOW.**

**THE ANNUAL CONCERT ON THE SQUARE WILL BE TUESDAY, JULY 3RD AT 7:30 P.M. IN FRONT OF CITY HALL. FOOD AND DRINKS WILL BE AVAILABLE AND THIS IS FREE TO THE PUBLIC.**

**GLASGOW CITY HALL WILL BE CLOSED WEDNESDAY, JULY 4, 2018, IN OBSERVANCE OF INDEPENDENCE DAY. THE DEPARTMENT OF PUBLIC WORKS WILL ALSO BE CLOSED ON JULY 4TH. FOR MORE INFORMATION, VISIT THE CITY'S WEBSITE OR CONTACT THE DEPARTMENT OF PUBLIC WORKS AT 270-651-5977.**

**A FIREWORKS DISPLAY WILL BE HELD AT BARREN RIVER STATE RESORT PARK ON WEDNESDAY, JULY 4TH.**

**MUSCADINE BLOODLINE WITH SPECIAL GUESTS NO DECEIT WILL BE PERFORMING AT THE PLAZA THEATRE ON FRIDAY, JULY 13, 2018 AT 8:00PM. TICKETS ARE \$12 IN ADVANCE AND \$15 AT THE DOOR. FOR MORE INFORMATION, CALL THE PLAZA THEATRE AT 270-361-2101 OR VISIT THEIR WEBSITE AT HISTORICPLAZA.COM FOR TICKET AVAILABILITY AND FURTHER INFORMATION.**

**THE GLASGOW-BARREN COUNTY CHAMBER OF COMMERCE QUARTERLY BREAKFAST WILL BE HELD AT THE TJ SAMSON PAVILION COMMUNITY CENTER ON FRIDAY, JULY 20TH AT 7:00 A.M. COUNCIL MEMBERS WISHING TO ATTEND MAY PICK UP YOUR TICKETS AT THE CHAMBER OF COMMERCE OFFICE. FOR MORE INFORMATION, PLEASE CONTACT THE CHAMBER OF COMMERCE AT 270-651-3161.**

**ADJOURNMENT**