



City of Glasgow

126 East Public Square, Suite 100
P.O. Box 278
Glasgow, KY 42142-0278
Phone 270-651-5131
Fax 270-651-2511

Dick Doty
Mayor

Rich Alexander
City Attorney

Jamie McFarlin
City Clerk/Administrator

Stephanie Garrett
City Treasurer

AGENDA
GLASGOW CITY COUNCIL MEETING
10-22-18
7:00 P.M.
CITY COUNCIL CHAMBERS

CALL TO ORDER

PLEDGE OF ALLEGIANCE

PRAYER

ROLL CALL

MINUTES OF COUNCIL MEETING OF SEPTEMBER 24, 2018

THE PARKS AND RECREATION COMMITTEE TO ADDRESS THE COUNCIL TO DISCUSS THE NEXT PHASE OF THE MASTER PLAN

ORDINANCE ---- 1ST READING ---- ORDINANCE AMENDING ORDINANCE NO. 2512, THE CITY'S PERSONNEL POLICIES AND PROCEDURES MANUAL, TO CREATE A JOB POSITION TITLE AND POSITION DESCRIPTION FOR A POLICE PROCUREMENT AND FACILITIES OFFICER FOR THE GLASGOW POLICE DEPARTMENT

RESOLUTION DECLARING CERTAIN PARKS & RECREATION DEPARTMENT PROPERTY AS "SURPLUS" PURSUANT TO KRS 82.083 AND AUTHORIZING DISPOSITION

MUNICIPAL ORDER RE-APPOINTING JOE GOODMAN III, *nunc pro tunc*, TO THE PLAZA THEATRE ADVISORY BOARD FOR A THREE (3) YEAR TERM WHICH EXPIRES OCTOBER 18, 2021 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

MUNICIPAL ORDER RE-APPOINTING JERRY BOTTS TO THE GLASGOW WATER AND SEWER COMMISSION FOR A THREE (3) YEAR TERM WHICH EXPIRES NOVEMBER 1, 2021 AND IS SUBJECT TO THE APPROVAL OF THE GLASGOW CITY COUNCIL

IT IS ANTICIPATED THAT A MOTION WILL BE MADE TO GO INTO CLOSED SESSION PURSUANT TO KRS 61.810(1)(b) FOR DISCUSSION OF FUTURE ACQUISITION OR SALE OF REAL PROPERTY

ANNOUNCEMENTS:

EMERGENCY COMMUNICATION CENTER DIRECTOR CHRIS FREEMAN WAS OFFICIALLY SEATED, VIA A NATIONAL ELECTION, ON OUR NATION'S NG-911 INSTITUTE BOARD THIS WEEK. THIS 12 MEMBER BOARD OF EXPERTS ADVISES CONGRESS AND POLICY MAKERS ON NG-911 ISSUES AT A NATIONAL LEVEL. IT IS AN UNBELIEVABLE HONOR FOR GLASGOW, AND KENTUCKY, TO HAVE A REPRESENTATIVE ON THIS BOARD. FOR MORE INFORMATION YOU CAN FIND THE PRESS RELEASE FROM WASHINGTON D.C. AT WWW.NG911INSTITUTE.COM.

THE NEXT REGULARLY SCHEDULED COUNCIL MEETING IS SCHEDULED NOVEMBER 12, 2018, WHICH IS VETERANS DAY (OBSERVED).

THERE WILL BE A SPECIAL-CALLED FINANCE COMMITTEE MEETING ON WEDNESDAY, OCTOBER 24TH AT 3:30 P.M.

THE HALLOWEEN FEST, SPONSORED BY THE PARKS AND RECREATION DEPARTMENT THAT IS HELD AT RALPHIE'S EACH YEAR, WILL BE FRIDAY, OCTOBER 26TH FROM 6:00 P.M. TO 8:00 P.M. ADMISSION IS FREE AND BRING YOUR CHILDREN TO TRICK OR TREAT.

HALLOWEEN WILL BE CELEBRATED ON WEDNESDAY, OCTOBER 31ST. TRICK OR TREAT HOURS WILL BE FROM 5:00 P.M. TO 7:30 P.M. CHILDREN OVER 12 YEARS OF AGE ARE NOT PERMITTED TO WEAR A MASK. PLEASE MAKE SURE YOUR CHILDREN ARE VISIBLE AND ACCOMPANIED BY AN ADULT.

MARY WOOD WELDON MEMORIAL LIBRARY INVITES EVERYONE TO PARTICIPATE IN READ FOR A WREATH, AN EVENT DESIGNED TO STRENGTHEN COMMUNITY TIES, TO ENCOURAGE THE COMMUNITY TO READ, AND TO PROMOTE LITERACY. PICK UP A WREATH AND APPLICATION FOR YOUR BUSINESS/ORGANIZATION AT THE LIBRARY BETWEEN NOVEMBER 1 AND 16. THIS YEAR THE OVERALL THEME OF "SONGS OF CHRISTMAS." FOR MORE INFORMATION, CONTACT AMY TOLLISON, ADULT SERVICES MANAGER, AT 270-651-2824.

ADJOURNMENT