

# **AGENCIES, BOARDS, COMMISSIONS & COMMITTEES**

## **AIRPORT BOARD**

	<b><u>MUN. ORDER#</u></b>	<b><u>TERMS</u></b>	<b><u>EXPIRES</u></b>
Terry Fisher	# 601	(4 years)	8/1/2017
Fred Miller	# 581	(4 years)	4/1/2017
O'Dell Renfro	# 712	(4 years)	8/1/2017
Joe Trigg	# 711	(4 years)	8/1/2017
Roger Clinton – Chair	# 599	(4 years)	8/1/2017
Denise Dickinson	# 600	(4 years)	8/1/2017

- *Meets 2<sup>nd</sup> Monday each month – 4:00 pm @ Airport Administration Building*

## **AMBULANCE BOARD**

Dick Doty – Glasgow Mayor			
Wendell Honeycutt – Council Member	# 714	run concurrent w/term	
Dr. Kyland H. Kiser – (City of Glasgow Rep.)	# 715	(1 year)	1/31/2018
<i>Micheal Hale – Barren Co Judge Executive</i>			
<i>Howard Garrett – Edmonton Mayor - Chair</i>			
<i>Greg Wilson – Metcalfe Co Judge Executive</i>			
<i>Carl Dickinson (Barren County Representative)</i>			
<i>Joe Middleton (Metcalfe County Representative)</i>			
<i>Bud Wethington (TJ Samson Community Hospital Representative)</i>			
<i>Scott Young (TJ Samson Community Hospital Representative)</i>			

- *Meets 4<sup>th</sup> Wednesday every other month – 4:00 pm @ Fiscal Court or Edmonton City Hall*

## **ANNEXATION COMMITTEE**

Dick Doty – Mayor			
Stacy Norman Hammer – Council Member	# 716	run concurrent w/term	
Happy Neal – Council Member	# 717	run concurrent w/term	
Police Chief – Guy Howie			
Fire Chief - Tony Atwood			
Planning & Zoning Director - Kevin Myatt			
Planning & Zoning Board Chair- Tommy Gumm			

- *Meets as needed*

## **BARREN COUNTY HISTORICAL FOUNDATION**

Dick Doty – Mayor - ex-officio member

Micheal Hale – BC Judge Executive - ex-officio member

### **Members appointed by the Foundation:**

Gary Oliver

Karin Baldwin-Carroll

Red Carter

Mary Ann Forbes

Kay Harbison

Pam Hodges Browning

Larry Hammer

Stacy Norman Hammer

Earl Hammons

Joe Trigg

Dr. Kyle Kiser

Debbie Livingston

Ernie Myers

Patty Hughes

Linda Y. Wells

- *Meets 2<sup>nd</sup> Monday of each month 5:00 p.m. @ South Central Cultural Center*

## **BITS – BARRENS INFORMATION TECHNOLOGY SYSTEMS**

Mayor Dick Doty - City representative

Judge Executive Micheal Hale - County representative

Billy Ray – Glasgow Electric Plant Board

Scott Young – Glasgow Water Company

Chris Lawrence – SCRTC

Bo Matthews – Barren County School System

Keith Hale – Glasgow Superintendent

Brad Bruton – BITS Staff non-voting member

- *Meets the 4<sup>th</sup> Tuesday of each month - 1:15 p.m. @ Glasgow Electric Plant Board*

## **BOARD OF ADJUSTMENTS**

Gary Taylor	# 619	(4 years)	6/30/2018
Jonathan Belcher	# 620	(4 years)	6/30/2018
Danny Basil	# 698	(4 years)	6/30/2020
Candy Wethington	# 590	(4 year)	6/30/2017
Randy Gibbons	# 591	(4 year)	6/30/2017

- *Meets 3<sup>rd</sup> Monday each month (if needed) 2<sup>nd</sup> floor at City Hall*
- **See Chapter 36 in the City of Glasgow Code of Ordinances §36.001 establishment**

## **BOARD OF BUILDING & HOUSING APPEALS - STORMWATER ADVISORY COMMITTEE**

Jesse R. Brown	# 672	(4 years)	6/30/2019
Ben Bucher	# 687	(4 years)	6/30/2019
Teresa Huddleston	# 503	(4 years)	6/30/2015
Robert M. Carey	# 587	(4 years)	9/30/2015
Eddie Reece	# 678	(4 years)	9/30/2019

- *Meets as needed*
- *Pursuant to KRS 198B.070 a local appeals board is hereby established (see Chapter 150 in the Code of Ordinances §150.03 Appeals and §151.101 Board of Building and Housing Appeals*
- *Pursuant to Municipal Order #586, the Housing and Building Appeals Board will assume the additional duties as the Stormwater Advisory Committee*

## **BRADD AGING COUNCIL**

Vickie Morrison	# 673	(2 years)	6/30/2017
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## **CODE OF ETHICS COMMITTEE**

Benny Dickinson - Chair	# 680	(3 year)	8/31/2018
Mike Rice - Secretary	# 681	(2 years)	8/31/2018
Rossie Kingrey	# 628	(3 years)	8/31/2017

- *As derived from KRS 65.003, see Chapter 39, §39.65 in the City of Glasgow Code of Ordinances. Ordinance No. 2085*
- *Meets annually the 1<sup>st</sup> Thursday after April 15th at 1:30 p.m. on 2nd floor of City Hall in the closed council chambers.*
- *These appointments are for three year terms.*

## **CODE ENFORCEMENT BOARD**

Betty Bailey	# 679	(3 years)	8/31/2018
Bill Anderson	# 735	(3 years)	7/31/2017
Nancy Poynter	# 627	(3 years)	7/31/2017
Dewayne Decker	# 703	(3 years)	7/31/2019
Rondal Buford	# 702	(3 years)	7/31/2019
Rich Alexander – Legal Advisor			

- *Meets the 2<sup>nd</sup> Monday every other month (odd months) @ 10:00 a.m. in the closed council chambers*
- *See Chapter 36 in the City of Glasgow Code of Ordinances, established in §36.161 by Ordinance No. 2522, passed 5-23-2005*

## **COMMUNITY RELIEF BOARD**

Gary Oliver- Council Representative # 718 run concurrent w/ term  
Marlin Witcher- Council Representative # 719 run concurrent w/ term

- *Meets 3<sup>rd</sup> Monday of January, April, July, October @ noon in the Board Room at Community Relief*

## **ELECTRIC PLANT BOARD**

Freddie Norris – Council Representative # 713 run concurrent w/term  
Jeff Harned # 690 (4 years) 1/31/2020  
Norma Redford - Chair # 608 (4 years) 1/31/2018  
Cheryl Ambach # 658 (4 years) 1/31/2019

- *Meets 4<sup>th</sup> Tuesday each month at 6:00 p.m. at the EPB Office, 100 Mallory Drive (Ordinance No. 1754)*

## **FINANCE COMMITTEE (City Council)**

Brad Groce  
Patrick Gaunce  
Happy Neal  
Chasity Lowery  
Marlin Witcher  
*Dick Doty (Mayor) nonvoting*  
*Stephanie Gossett (City Treasurer) nonvoting*  
*Joe Lascala (Finance Officer) nonvoting*

- *Meets 3<sup>rd</sup> Wednesday of each month @ 3:30 p.m. Conference Room 2<sup>nd</sup> floor of City Hall*

## **FORT WILLIAMS RESTORATION COMMISSION**

Bob Reece - Chair # 704 (4 years) 8/31/2020  
Joe Austin # 682 (4 years) 9/30/2019  
Benny Dickinson # 682 (4 years) 9/30/2019  
Jimmy Nelson # 659 (4 years) 2/09/2019

- *Meets as needed*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.100 through §36.103 (Ordinance No. 2434)*

## **GEDL – GLASGOW ECONOMIC DEVELOPMENT LOAN FUND BOARD**

Dick Doty – Mayor  
Jake Dickinson # 720 run concurrent w/term  
Brian Clemmons # 738 (2 years) 3/31/2019  
Debbie Livingston # 699 (2 years) 6/30/2018

- *Meet as needed*

## **GLASGOW/BARREN COUNTY ANIMAL SHELTER BOARD**

Mayor Dick Doty

Stacy Hammer – City Council Representative # 721 run concurrent w/term

*Margie Patton – Chair*

*Charlene Wisdom – Secretary and BRAWA Representative*

*Billy Houchens – Fiscal Court Representative*

*Judge Exec. Micheal Hale*

- *Meets quarterly on the 3<sup>rd</sup> Tuesday of the month at 6:00 p.m.*

## **GLASGOW-BARREN CO SALVATION ARMY SERVICE UNIT COMMITTEE (this is not a city appointed board)**

Marna Kirkpatrick – City Council Representative # 722 run concurrent w/term

Linda Cook

Sara Morgan-Russell

Molly Taylor

Tonya Stephens

Connie Hughes

Rondal Buford

Tracie Butler

Carlie Coe, Jr.

Tommy Fields

Patty Gentry

Davie Greer

Shelia Hunt

## **GLASGOW MANAGEMENT CONTROL BOARD**

Police Chief

Fire Chief

EMS Director

1<sup>st</sup> Member of GPD –

(2 members of GPD as identified by the Glasgow Police Chief and as required by KSP and the FBI)

2<sup>nd</sup> Member of GPD -

Major Eddie Lindsey– Secretary

A staff person of the Communication Dept. shall be designated by the Center Director to serve as secretary of the Management Control Board to take and record minutes of all meetings and to give notices as directed by the chairperson

911 Director – Beverly Harbison – non-voting member

- *Tuesday, February 7<sup>nd</sup> Tuesday, August 1<sup>st</sup>*
- *Tuesday, May 2<sup>nd</sup> Tuesday, November 7<sup>th</sup>*
- *Established by Resolution No. 2186 adopted 2-13-12*

## **HISTORIC PRESERVATION COMMITTEE**

D.T. Froedge - Chair	# 692	(2 years)	3/31/2018
Becky Barrick	# 692	(2 years)	3/31/2018
Greg Harris	# 693	(2 years)	3/31/2018
Sara Smila - Secretary	# 663	(2 years)	3/31/2017
Betty Herbert	# 737	(2 years)	3/31/2019
Jane Baker	# 736	(2 years)	3/31/2019
Alma Glover	# 583	(2 years)	3/31/2017

- *All subsequent appointments shall be for a 2 year term to have staggered terms.*
- *Meetings are called as needed*

## **HOUSING AUTHORITY OF GLASGOW**

Dick Doty – Mayor			
Sheri Lee – Housing Authority Manager			
John Rogers	# 585	(4 years)	04/30/2017
Randal Norris	# 685	(4 years)	11/01/2019
Danny Gibson	# 632	(4 years)	12/31/2018

- *Meet 4<sup>th</sup> Tuesday each month at 8:00 a.m. at the Housing Authority Office*

## **IDEA BOARD**

Dick Doty – Mayor	non-voting member	run concurrent w/term
Micheal Hale – Judge Executive	non-voting member	run concurrent w/term
Scott Young	city appointment # 668	(4 years) 6/30/2019
Owen Lambert - Chair	city appointment # 667	(4 years) 6/30/2019
Patrick Gaunce	city appointment # 588	(4 years) 6/01/2017
<i>Jim Lee</i>	<i>county appointment</i>	
<i>Charles Campbell</i>	<i>county appointment</i>	
<i>Jackie Brown</i>	<i>county appointment</i>	

- *Meet every other month @ the IDEA Office 2<sup>nd</sup> floor of U.S. Bank, 200 South Green Street*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.026, pursuant to KRS154.50-130*

## **INFRASTRUCTURE COMMITTEE (City Council)**

Freddie Norris  
Marna Kirkpatrick  
Marlin Witcher  
Jake Dickinson  
Greg Harris

- *Meets 1<sup>st</sup> Monday at noon in Public Works Conference Room*

## **JOINT CITY-COUNTY PLANNING COMMISSION**

### **City Appointed:**

Ricky Houchens	# 696	(4 years)	6/30/2019
Joan Norris	# 670	(4 years)	6/30/2019
Janis Turner	# 622	(4 years)	6/30/2018
Candy Wethington	# 671	(4 years)	6/30/2019
Danny Basil	# 697	(4 years)	6/30/2020

### **County Appointed:**

Neal Allen	(4 years)
Freddie Button	(4 years)
Lewis Bauer - Vice Chair	(4 years)
David Rutherford	(4 years)
Forrest Wise	(4 years)
Brad Bailey	(4 years)
Rondal Brooks	(4 years)
Tommy Gumm – Chair	(4 years)
Eddie Atnip	

- *Meets 3<sup>rd</sup> Monday of each month at 7:00 p.m. in Council Chambers*
- *Established by §152.01 in the City of Glasgow Code of Ordinances*

## **PERSONNEL POLICY COMMITTEE (City Council)**

Dick Doty (Mayor) nonvoting  
Barbara England (Human Resources) nonvoting  
Jake Dickinson  
Happy Neal  
Brad Groce  
Gary Oliver

- *Meets 4<sup>th</sup> Monday @ 8:00 a.m. in Conference Room 2<sup>nd</sup> floor of City Hall*

## **PLANNING / DEVELOPMENT COMMITTEE (City Council)**

Chasity Lowery  
Stacy Hammer  
Patrick Gaunce  
Marna Kirkpatrick  
Jake Dickinson  
Freddie Norris

- *Meets Wednesday after the first council meeting of each month 5:00 P.M. @ Parks & Recreation Department*

## **PLAZA THEATRE ADVISORY BOARD**

Chasity Lowery – Council Member	# 723	run concurrent w/term
Wendell Honeycutt –Council Member	# 724	run concurrent w/term
Joe Goodman, III	# 686	(3 years) 10/8/2018
Jerry Ralston	# 725	(2 years) 1/31/2019
Holly Alexander	# 727	(1 year) 1/31/2018
Sumer Harper	# 726	(1 year) 1/31/2018
Betty Herbert	# 728	(1 year) 1/31/2018

### **Ex-Officio Member:**

Charles A. Goodman III	# 441	<i>non-voting indefinite term</i>
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- *Meets 2<sup>nd</sup> Tuesday of Each Month at 5:00 p.m. at the Plaza Offices*
- *See Chapter 36 in the City of Glasgow Code of Ordinances, established in §36.151 by Resolution No. 1051 passed 9-13-2004*

## **PUBLIC SAFETY COMMITTEE (City Council)**

Greg Harris  
Gary Oliver  
James Neal  
Patrick Gaunce  
Wendell Honeycutt  
Chief Guy Howie – Police Chief  
Chief Tony Atwood – Fire Chief  
Beverly Harbison – 911 Director

- *Meeting Schedule for 2016 – meets on even months on 4<sup>th</sup> Monday at 5:45 p.m.*

*February 22- Council Chambers  
April 25- GFD Station #1 / 911 Center  
June 27- GPD  
August 22- GFD Station #2  
October 24- Council Chambers*

## **RENAISSANCE STEERING COMMITTEE**

Marna Kirkpatrick	# 729	run concurrent w/term
Peggy Bates	# 688	(2 years) 12/31/2017
Melba Richardson	# 689	(2 years) 12/30/2017
Becky Barrick - Chair	# 710	(2 years) 12/31/2018

### **Ex-Officio Members:**

Chamber Exec Director  
Chamber President  
Planning & Zoning  
Mayor



County Judge Executive  
Cultural Center Board Chair

- **Meets 2<sup>nd</sup> Monday each month 8:00 a.m. @ the Chamber of Commerce Board Room (Ordinance No. 2401)**

## **SOCCER BOARD**

Judge Executive Micheal Hale  
Mayor Dick Doty  
Keith Hale, Superintendent of Glasgow Schools  
Bo Matthews, Superintendent of Barren Co Schools  
Eddie Furlong, Director Glasgow Parks & Recreation

- **Meets 3<sup>rd</sup> Wednesday each @ 8:30 a.m. @ County Judge Executive's office, 3<sup>rd</sup> floor of Government Center**

## **TAX APPEALS BOARD - P.V.A.**

Randy Gibbons # 696 (3 years) 6/1/2019

- **Usually meets in June of each year**
- **By law, the appointee to this board can only serve a 3 year term**

## **TOURISM COMMISSION**

Earl Hammons	# 625	(3 years)	6/30/2017
Karin Carroll (Joint appointment)	# 623	(3 years)	6/30/2017
Bobby Lee Hurt	# 665	(3 years)	6/30/2018
Peggy Bates (Joint appointment)	# 664	(3 years)	6/30/2018
Roger Johnson (Joint Appointment)	# 701	(3 years)	6/30/2019
Carole Smith (Joint Appointment)	# 700	(3 years)	6/30/2019

- **Meets 2<sup>nd</sup> Tuesday of Each Month 1:30 p.m. @ the Chamber of Commerce**
- **See Chapter 36 in the City of Glasgow Code of Ordinances §36.080, governed by KRS 91A.350 (2)**

## **VETERANS WALL OF HONOR STANDING COMMITTEE**

CSM Phillip Gearlds	# 683	(3 years)	8/13/2018
Darrell Pickett	# 705	(3 years)	8/13/2018
W.S. Everett	# 683	(3 years)	8/13/2018
Doug Isenberg	# 683	(3 years)	8/13/2018
Michael Wilson	# 706	(3 years)	8/13/2018
Greg Harris – Council Representative	# 730	run concurrent w/term	
Marlin Witcher – Council Representative	# 731	run concurrent w/term	

**Ex-Officio:**

CSM Freddie Joe Wilkerson # 618 (3 years) 4/28/2017

- *Meets as needed*
- *(Created by Resolution #2094, 8/10/09 amended 8/13/12)*

## **WATER AND SEWER COMMISSION**

Dick Doty – Mayor

Rich Alexander – City Attorney

Brad Groce – Council Representative # 732 run concurrent w/term

Woody Gardner # 708 (3 years) 11/1/2019

Jerry Botts - Chair # 684 (3 years) 11/1/2018

Rollin Underwood # 631 (3 years) 11/1/2017

- *Meets 2<sup>ND</sup> Thursday each month @ 3:00 p.m. (Water Company Board Room)*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.130*

## **911 BOARD**

Micheal Hale – Judge Exec - Chair

Dick Doty – Mayor

Wendell Honeycutt – Council Member # 733 run concurrent w/term

Billy Houchens – Barren Co Magistrate

Greg Wilson - Metcalfe Co Judge Executive

Howard Garrett – Edmonton Mayor

Gary Fancher – Metcalfe Co representative

Bobby Bunnell - Barren County representative (secretary)

Tracy Shirley – Ex Officio

- *Meets 4th Tuesday of the odd months @ 5:00 p.m. at the 911 Center, (enter through the Washington Street doors)*
- *Jan, Mar, May, July, Sept, Nov your first meeting will be on Tuesday, January 27th*

\*REVISED 3-27-17\*