AGENCIES, BOARDS, COMMISSIONS & COMMITTEES

**AIRPORT BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>MUN. ORDER#</th>
<th>TERMS</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sam Chambers</td>
<td># 845</td>
<td>(4 years)</td>
<td>08/01/2023</td>
</tr>
<tr>
<td>Denise Dickinson</td>
<td># 756</td>
<td>(3 years)</td>
<td>08/01/2020</td>
</tr>
<tr>
<td>Terry Fisher</td>
<td># 846</td>
<td>(2 years)</td>
<td>08/01/2023</td>
</tr>
<tr>
<td>Fred Miller</td>
<td># 739</td>
<td>(4 years)</td>
<td>04/01/2021</td>
</tr>
<tr>
<td>O’Dell Renfro</td>
<td># 757</td>
<td>(4 years)</td>
<td>08/01/2021</td>
</tr>
<tr>
<td>Justin Richardson</td>
<td># 791</td>
<td>(4 years)</td>
<td>08/01/2020</td>
</tr>
<tr>
<td>Justin Richardson (unexpired term- Trigg)</td>
<td># 791</td>
<td>(4 years)</td>
<td>08/01/2020</td>
</tr>
</tbody>
</table>

- *Meets 2nd Monday each month – 4:00 pm @ Airport Administration Building*

**ANNEXATION COMMITTEE**

Harold Armstrong – Mayor
Tommy Gumm - Planning & Zoning - Board Chair
Guy Howie - Police Chief
Bryan Marr - Fire Chief
James “Happy” Neal – Council Member # 793 (2 years) 12/31/2020
Gary Norman – Council Member # 792 (2 years) 12/31/2020
Kevin Myatt - Planning & Zoning Director

- *Meets as needed*

**BARREN COUNTY HISTORICAL FOUNDATION**

Harold Armstrong – Mayor - ex-officio member
Micheal Hale – BC Judge Executive - ex-officio member

*Members appointed by the Foundation:*
Karin Baldwin-Carroll
Jesse R. Brown
Pam Browning
Robert Bunch
Marvin Claywell
Mary Ann Forbes
Peggy Goodman
Kay Harbison
Terri Jones
Debbie Livingston
Ernie Myers
Brian Pack
Jim Sparks
Linda Y. Wells
Sherry Wesley
Sherry Williams

- *Meets 2nd Monday of each month 5:00 p.m. @ South Central Cultural Center*

*Revised 09-10-2019*
BITS – BARRENS INFORMATION TECHNOLOGY SYSTEMS

Harold Armstrong – Mayor - City representative
Keith Hale – Glasgow Superintendent
Micheal Hale - Judge Executive - County representative
Chris Lawrence – SCRTC
Bo Matthews – Barren County School System
Billy Ray – Glasgow Electric Plant Board
Patrick Staples – BITS Staff non-voting member
Scott Young – Glasgow Water Company

- Meets the 4th Tuesday of each month - 1:15 p.m. @ Glasgow Electric Plant Board

BOARD OF ADJUSTMENTS

Jonathan Belcher # 775 (4 years) 06/30/2022
Randy Gibbons # 744 (4 years) 06/30/2021
Randle Norris # 774 (4 years) 06/30/2022
Shannon Rust (unexpired term – D. Basil) # 794 (4 years) 06/30/2020
Candy Wethington # 743 (4 years) 06/30/2021

- Meets 3rd Monday each month (if needed) 2nd floor at City Hall
- See Chapter 36 in the City of Glasgow Code of Ordinances §36.001 establishment

BOARD OF BUILDING & HOUSING APPEALS - STORMWATER ADVISORY COMMITTEE

Jesse R. Brown # 832 (4 years) 06/30/2023
Stevie Riddle (unexpired term B. Bucher) # 849 (4 years) 06/30/2023
Danny Gibson (unexpired term of R. M. Carey) # 850 (4 years) 06/30/2023
Greg Scott # 851 (4 years) 08/15/2023
Tommy Simpson # 864 (4 years) 09/30/2023

- Meets as needed
- Pursuant to KRS 198B.070 a local appeals board is hereby established (see Chapter 150 in the Code of Ordinances §150.03 Appeals and §151.101 Board of Building and Housing Appeals
- Pursuant to Municipal Order #586, the Housing and Building Appeals Board will assume the additional duties as the Stormwater Advisory Committee

BRADD AGING COUNCIL

Vickie Morrison # 835 (2 years) 6/30/2021

CODE OF ETHICS COMMITTEE

Benny Dickinson - Chair # 781 (3 years) 08/31/2021
Rossie Kingrey # 751 (3 years) 08/31/2020
Mike Rice - Secretary # 782 (3 years) 08/31/2021

- As derived from KRS 65.003, see Chapter 39, §39.65 in the City of Glasgow Code of Ordinance No. 2085
- Meets annually 1st Thursday after April 15th, 1:30 p.m. on 2nd floor of City Hall-closed council chambers.
- These appointments are for three-year terms.

*Revised 09-10-2019*
**CODE ENFORCEMENT BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>#</th>
<th>Term</th>
<th>Expiration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Anderson</td>
<td>769</td>
<td>(3 years)</td>
<td>07/31/2020</td>
</tr>
<tr>
<td>Rondal Buford</td>
<td>847</td>
<td>(3 years)</td>
<td>07/31/2022</td>
</tr>
<tr>
<td>Shawn Hale</td>
<td>783</td>
<td>(3 years)</td>
<td>08/31/2021</td>
</tr>
<tr>
<td>Joan Norris (unexpired term – N. Poynter)</td>
<td>795</td>
<td>(3 years)</td>
<td>07/31/2020</td>
</tr>
<tr>
<td>RP Watson</td>
<td>759</td>
<td>(3 years)</td>
<td>11/01/2020</td>
</tr>
</tbody>
</table>

Danny Basil – Legal Advisor

- **Meets the 2nd Thursday every other month (odd months) @ 9:00 a.m. in the closed council chambers**
- **See Chapter 36 in the City of Glasgow Code of Ordinances, established in §36.161 by Ordinance No. 2522, passed 5-23-2005**

**COMMUNITY RELIEF BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>#</th>
<th>Term</th>
<th>Expiration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Patrick Gaunce- Council Rep.</td>
<td>797</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Joe Trigg- Council Rep.</td>
<td>796</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
</tbody>
</table>

- **Meets every other month beginning in January. Date for next meeting is decided during current meeting. Meets upstairs at Extreme Fitness.**

**ELECTRIC PLANT BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>#</th>
<th>Term</th>
<th>Expiration</th>
</tr>
</thead>
<tbody>
<tr>
<td>DT Froedge - Chair</td>
<td>761</td>
<td>(4 years)</td>
<td>01/31/2022</td>
</tr>
<tr>
<td>Jeff Harned</td>
<td>690</td>
<td>(4 years)</td>
<td>01/31/2020</td>
</tr>
<tr>
<td>Libby Pruitt Short (unexpired term M. Biggers)</td>
<td>830</td>
<td>(4 years)</td>
<td>01/31/2023</td>
</tr>
<tr>
<td>Tag Taylor</td>
<td>758</td>
<td>(4 years)</td>
<td>01/31/2021</td>
</tr>
<tr>
<td>Marlin Witcher – Council Rep.</td>
<td>798</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
</tbody>
</table>

- **Meets 4th Tuesday each month at 6:00 p.m. at the EPB Office, 100 Mallory Drive (Ordinance No. 1754)**

**ENTERTAIN GLASGOW COMMITTEE**

<table>
<thead>
<tr>
<th>Name</th>
<th>#</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brandon Judd</td>
<td>848</td>
</tr>
<tr>
<td>Chief of Fire Department</td>
<td>848</td>
</tr>
<tr>
<td>Chief of Police Department</td>
<td>848</td>
</tr>
<tr>
<td>City Hall-Mayor or Designate</td>
<td>848</td>
</tr>
<tr>
<td>Director of Parks and Recreation</td>
<td>848</td>
</tr>
<tr>
<td>Director of Emergency Management</td>
<td>848</td>
</tr>
<tr>
<td>Katie Hawks</td>
<td>848</td>
</tr>
<tr>
<td>Jared Pursley</td>
<td>848</td>
</tr>
<tr>
<td>Jennifer Pedigo</td>
<td>848</td>
</tr>
<tr>
<td>Matthew Compton</td>
<td>848</td>
</tr>
<tr>
<td>Superintendent of Public Works</td>
<td>848</td>
</tr>
<tr>
<td>Whitney Honeycutt</td>
<td>848</td>
</tr>
</tbody>
</table>

- **Municipal Order 2019-848 Passed 7/22/19**
- **Ordinance No. 2019-2408 Passed 8/12/19**
**FINANCE COMMITTEE (City Council)**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Term Expires</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Terry Bunnell</td>
<td>Council Representative</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Wendell Honeycutt</td>
<td>Council Representative</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Marna Kirkpatrick</td>
<td>Council Representative</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Chasity Lowery</td>
<td>Council Representative</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Marlin Witcher</td>
<td>Council Representative</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
</tbody>
</table>

*Harold Armstrong (Mayor) non-voting  
Stephanie Garrett (City Treasurer) non-voting  
Joe Lascala (Finance Officer) non-voting*

- *Meets 3rd Tuesday of each month @ 5:30 p.m. Conference Room 2nd floor of City Hall*

**FORT WILLIAMS RESTORATION COMMISSION**

<table>
<thead>
<tr>
<th>Name</th>
<th>Number</th>
<th>Term Expires</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Austin</td>
<td># 862</td>
<td>(4 years)</td>
<td>09/30/2023</td>
</tr>
<tr>
<td>Benny Dickinson</td>
<td># 863</td>
<td>(4 years)</td>
<td>09/30/2023</td>
</tr>
<tr>
<td>Jimmy Nelson</td>
<td># 800</td>
<td>(4 years)</td>
<td>02/09/2023</td>
</tr>
<tr>
<td>Bob Reece - Chair</td>
<td># 704</td>
<td>(4 years)</td>
<td>08/31/2020</td>
</tr>
</tbody>
</table>

- *Meets as needed*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.100 through §36.103 (Ordinance No. 2434)*

**GEDL – GLASGOW ECONOMIC DEVELOPMENT LOAN FUND BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>Number</th>
<th>Term Expires</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold Armstrong</td>
<td># 826</td>
<td>(2 years)</td>
<td>03/31/2021</td>
</tr>
<tr>
<td>Brian Clemmons</td>
<td># 778</td>
<td>(2 years)</td>
<td>06/30/2020</td>
</tr>
<tr>
<td>Debbie Livingston</td>
<td># 801</td>
<td>(2 years)</td>
<td>12/31/2020</td>
</tr>
</tbody>
</table>

- *Meets as needed*

**GLASGOW/BARREN COUNTY ANIMAL SHELTER BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Term Expires</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold Armstrong</td>
<td>Mayor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Micheal Hale</td>
<td>Judge Executive</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Billy Houchens</td>
<td>Fiscal Court Representative</td>
<td></td>
<td></td>
</tr>
<tr>
<td>James “Happy” Neal</td>
<td>Council Representative</td>
<td># 802</td>
<td>12/31/2020</td>
</tr>
<tr>
<td>Margie Patton</td>
<td>Chair</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charlene Wisdom</td>
<td>Secretary and BRAWA Representative</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- *Meets quarterly on the 3rd Tuesday of the month at 6:00 p.m.*

**GLASGOW-BARREN CO SALVATION ARMY SERVICE UNIT COMMITTEE**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Term Expires</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marna Kirkpatrick</td>
<td>City Council Representative</td>
<td># 803</td>
<td>12/31/2020</td>
</tr>
</tbody>
</table>

*Revised 09-10-2019*
GLASGOW MANAGEMENT CONTROL BOARD

Communications - Laura Lee Williams – Secretary
EMS Director
Fire Chief
GPD Chief
GPD 1st Member
GPD 2nd Member
911 Director – non-voting member

A Communication Dept. staff person shall be designated by the Center Director to serve as secretary of the Management Control Board to take/record minutes of meetings and to give notices as directed by the chairperson. (2 members of GPD as identified by the GPD Chief and/as required by KSP/FBI)

- 1st Tuesday of February, May, August & November
- Location and times set by board chair
- Established by Resolution No. 2186 adopted 2-13-12

HISTORIC PRESERVATION COMMITTEE

Jane Baker # 824 (2 years) 03/31/2021
Becky Barrick # 806 (2 years) 03/31/2020
D.T. Froedge - Chair # 816 (2 years) 03/31/2020
Alma Glover # 825 (2 years) 03/31/2021
Greg Harris # 817 (2 years) 03/31/2020
Betty Herbert # 823 (2 years) 03/31/2021
Sara Smila - Secretary # 822 (2 years) 03/31/2021
Thomas Grubbs # 836 (2 years) 06/30/2021
Tim Gooden # 837 (2 years) 06/30/2021

- All subsequent appointments shall be for a 2-year term to have staggered terms.
- Meetings are called as needed

HOUSING AUTHORITY OF GLASGOW

Robert Tarry # 865 (4 years) 08/31/2020
Danny Gibson # 807 (4 years) 12/31/2022
Randle Norris # 685 (4 years) 11/01/2019
John Rogers # 740 (4 years) 04/30/2021
Harold Armstrong – Mayor
Sheri Lee – Housing Authority Manager

- Meets 3rd Thursday each month at 8:00 a.m. at the Housing Authority Office

IDEA BOARD

Gary Hartell city appointment # 749 (4 years) 06/01/2021
Joe David Houchens city appointment # 852 (4 years) 06/30/2023
Gary Norman council appointment # 853 (4 years) 12/31/2020
Harold Armstrong – Mayor non-voting member

- Meets on the 2nd Friday @ 8:15 am @ the IDEA Office 2nd floor of U.S. Bank, 200 South Green Street
- See Chapter 36 in the City of Glasgow Code of Ordinances §36.026, pursuant to KRS154.50-130

*Revised 09-10-2019*
INFRASTRUCTURE COMMITTEE (City Council)

Sheri Eubank  Council Representative  (2 years)  12/31/2020
Marna Kirkpatrick  Council Representative  (2 years)  12/31/2020
Freddie Norris  Council Representative  (2 years)  12/31/2020
Joe Trigg  Council Representative  (2 years)  12/31/2020
Marlin Witcher  Council Representative  (2 years)  12/31/2020

- **Meets 1st Monday at noon in Public Works Conference Room**

JOINT CITY-COUNTY PLANNING COMMISSION

Ricky Houchens  # 838  (4 years)  06/30/2023
David Jessie (unexpired term – Basil)  # 808  (4 years)  06/30/2020
Joan Norris  # 839  (4 years)  06/30/2023
Janis Turner  # 777  (4 years)  06/30/2023
Candy Wethington  # 840  (4 years)  06/30/2023

- **Meets 3rd Monday @ 7:00 p.m. in Council Chambers Est. by §152.01 City of Glasgow Code of Ord.**

PERSONNEL POLICY COMMITTEE (City Council)

Patrick Gaunce  Council Representative  (2 years)  12/31/2020
Brad Groce  Council Representative  (2 years)  12/31/2020
James “Happy” Neal  Council Representative  (2 years)  12/31/2020
Gary Norman  Council Representative  (2 years)  12/31/2020
Harold Armstrong (Mayor) non-voting
Barbara England (Human Resources) non-voting

- **Meets 4th Monday @ 8:00 a.m. in Conference Room 2nd floor of City Hall**

PLANNING / DEVELOPMENT COMMITTEE (City Council)
AKA Parks and Recreation Committee

Terry Bunnell  Council Representative  (2 years)  12/31/2020
Sheri Eubank  Council Representative  (2 years)  12/31/2020
Brad Groce  Council Representative  (2 years)  12/31/2020
Chasity Lowery  Council Representative  (2 years)  12/31/2020
Freddie Norris  Council Representative  (2 years)  12/31/2020

- **Meets on the 2nd Monday of each month 5:30 pm @ Council Chambers Board Room**

PLAZA THEATRE ADVISORY BOARD

Holly Alexander  # 819  (1 year)  01/31/2020
Joe Goodman, III  # 784  (3 years)  10/08/2021
Sumer Harper  # 820  (1 year)  01/31/2020
Betty Herbert  # 821  (1 year)  01/31/2020
Wendell Honeycutt –Council Member  # 810  (2 years)  12/31/2020
Chasity Lowery – Council Member  # 809  (2 years)  12/31/2020
Jerry Ralston  # 818  (2 years)  01/31/2021
Ex-Officio: Charles A. Goodman III non-voting  # 441  indefinite term

- **Meets 2nd Tuesday of Each Month at 5:30 p.m. in the Casablanca Room at Plaza**
- **See Chapter 36 Glasgow Code of Ordinances, est. in §36.151 by Resolution No. 1051 passed 9-13-2004**

*Revised 09-10-2019*
PRIVATE/PUBLIC PARKS INVESTIGATING COMMITTEE

- Wes Simpson – Private Appointment Representative # 854 (3 years) 07/15/2022
- Brandi Button – Private Appointment Representative # 855 (3 years) 07/15/2022
- Brian Clemmons – Private Appointment Representative # 856 (3 years) 07/15/2022
- Chasity Lowery – Council Representative # 857 (w/term) 12/31/2020
- Amy Vann – Public Appointment Representative # 858 (3 years) 07/15/2022
- David Jessie – Public Appointment Representative # 859 (3 years) 07/15/2022

- Established by Resolution No. 2019-2426
- Meets on 1st and 3rd Wednesday of each month @ 3:30 p.m.

PUBLIC SAFETY COMMITTEE (City Council)

- Patrick Gaunce – Council Representative (2 years) 12/31/2020
- Wendell Honeycutt – Council Representative (2 years) 12/31/2020
- James “Happy” Neal – Council Representative (2 years) 12/31/2020
- Gary Norman – Council Representative (2 years) 12/31/2020
- Marlin Witcher – Council Representative (2 years) 12/31/2020
- Beverly Harbison – Interim 911 Director
- Chief Guy Howie – Police Chief
- Chief Brian Marr – Fire Chief

  - Meets on even months on 4th Monday at 5:45 p.m.

RENAISSANCE STEERING COMMITTEE

- Becky Barrick - Chair # 812 (2 years) 12/31/2020
- Peggy Bates # 768 (2 years) 12/31/2019
- Marna Kirkpatrick # 811 (2 years) 12/31/2020
- Melba Richardson # 767 (2 years) 12/31/2019

  - Meets 2nd Monday each month 8:00 a.m. @ the Chamber of Commerce Board Room (Ordinance No. 2401)

SOCCER BOARD

- Harold Armstrong - Mayor
- Kiley Curtis, Treasurer (non-voting)
- Keith Hale - Superintendent of Glasgow Schools
- Micheal Hale - Judge Executive
- Sherry Jones, Secretary (non-voting)
- Bo Matthews - Superintendent of Barren Co Schools

  - Meets 4th Tuesday each @ 2:30 p.m. @ County Judge Executive’s office, 3rd floor of Government Center

STRATEGIC PLANNING COMMITTEE

- Terry Bunnell #827 (2 Years) 03/11/2021
- Sheri Eubank #827 (2 Years) 03/11/2021
- Patrick Gaunce #827 (2 Years) 03/11/2021
- Wendell Honeycutt #827 (2 Years) 03/11/2021
- Marna Kirkpatrick #827 (2 Years) 03/11/2021
- James “Happy” Neal #827 (2 Years) 03/11/2021
- Gary Norman #827 (2 Years) 03/11/2021

*Revised 09-10-2019*
**TAX APPEALS BOARD - P.V.A.**

Josh Pierce # 842 (3 years) 06/30/2022

- *Usually meets in June of each year; By law, the appointee to this board can only serve a 3-year term*

**TOURISM COMMISSION**

Karin Baldwin-Carroll - Lodging #746 (3 years) 06/30/2020
Peggy Bates – Restaurant Joint Exec Order #188 (3 years) 06/30/2021
Jay Chaudhary - Lodging #843 (3 years) 06/30/2022
Amy Hiser – Lodging Joint Exec Order #187 (3 years) 06/30/2021
Todd Logsdon – City #745 (3 years) 06/30/2020

- *Meets 2nd Tuesday of Each Month 1:30 p.m. @ the Chamber of Commerce*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.080, governed by KRS 91A.350 (2)*

**VETERANS WALL OF HONOR STANDING COMMITTEE**

Jeff Crump (unexpired term D. Isenberg) # 780 (3 years) 08/13/2021
Richard “Rich” Everett # 841 (3 years) 08/13/2021
Matt Mutter (unexpired term W. Everett) # 860 (3 years) 08/13/2021
Darrell Pickett # 780 (3 years) 08/13/2021
Joe Trigg – Council Representative # 813 (3 years) 04/28/2020
Michael Wilson # 780 (3 years) 08/13/2021
Marlin Witcher – Council Representative # 814 (3 years) 04/28/2020
Ex-Officio: CSM Freddie Joe Wilkerson # 741 (3 years) 04/28/2020

- *Meets as needed (Created by Resolution #2094, 8/10/09 amended 8/13/12)*

**WATER AND SEWER COMMISSION**

Jerry Botts - Chair # 785 (3 years) 11/01/2021
Woody Gardner # 708 (3 years) 11/01/2019
Brad Groce – Council Representative # 815 (2 years) 12/31/2020
Rollin Underwood # 760 (3 years) 11/01/2020
Harold Armstrong – Mayor
Danny Basil – City Attorney

- *Meets 2nd Thursday each month @ 3:00 p.m. (Water Company Board Room)*
- *See Chapter 36 in the City of Glasgow Code of Ordinances §36.130*

**911 BOARD**

Harold Armstrong – Mayor
Linda Wells - Barren County representative (secretary)
Gary Fancher – Metcalfe Co representative
Micheal Hale – Judge Exec - Chair
Wendell Honeycutt – Council Member # 790 (2 years) 12/31/2020
Billy Houchens – Barren Co Magistrate
Emory Kidd – Ex Officio
Tracy Shirley – Ex Officio
Doug Smith – Edmonton Mayor
Harold Stilts - Metcalfe Co Judge Executive

- *Meets 4th Tuesday of odd months @ 5:00 p.m. at City Hall, 2nd Floor Jan, Mar, May, July, Sept, Nov*